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APN: 1319-30-527-004

Prepared By and Return To: Go Properties, Inc. (Without Title Examination) Linda J Space 48 Lusscroft Road Wantage, NJ 07461

Mail Tax Statement To: Ridge Sierra 265 Quaking Aspen Stateline, NV 89449 DOC # 0786257
07/12/2011 11:32 AM Deputy: DI
OFFICIAL RECORD
Requested By:
GO PROPERTIES INC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0711 PG-1942 RPTT:



16.00

1.95

GRANT DEED

THIS DEED shall operate to perform the transfer of title from ELMER C. ROHDE and PHYLLIS E. ROHDE ("Grantor(s)") to BRIAN PACKARD, A SINGLE MAN, AS SOLE AND SEPARATE PROPERTY whose address is 3124 Kingman Blvd #4, Des Moines, Iowa 50311("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

BK- 0711 PG- 1943 7/12/2011

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on: DATE: May 24 2011 GRANTOR(S): Smay C. Rohell Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: voluntary act and deed. Press Notarial Seal or Stamp Clearly and Firmly WITNESS my hand and official seal: Signature: ATHY E. WILLIAMS Printed Name: _ COMM, # 1785090 FARY PUBLIC - CALIFORN AMADOR COUNTY COMM. EXPIRES DEC. 14, A Notary Public in and for said State My Commission Expires: 12-14-

Ехнівіт "А"

A	Timeshare	Estate	comprised	of:

Parcel 1:

An undivided 1/51st interest in and to that certain condominiums estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. <u>B2</u> as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the PRIME Use Season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra project during said "Use Week" in the above referenced "Use Season" as more fully set forth in the CC&R's.

A portion of APN 40-360-04