

APN4319-30-542-020

Prepared By and Return To:
Go Properties, Inc.
(Without Title Examination)
Linda J Space
48 Lusscroft Road
Wantage, NJ 07461

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0711 PG-1945 RPTT: 1.95



Mail Tax Statement To:
Ridge Sierra
PO Box 859
Sparks, NV 89432

GRANT DEED

THIS DEED shall operate to perform the transfer of title from THOMAS E. BECHLY AND KATHLEEN M. BECHLY, TRUSTEES OF THE THOMAS E. BECHLY AND KATHLEEN M. BECHLY REVOCABLE LIVING TRUST AGREEMENT, DATED NOVEMBER 25, 2002, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust ("Grantor(s)") to MICHAEL PARSONS, A SINGLE MAN, AS SOLE AND SEPARATE PROPERTY, whose address is 204 4th Street #423, Des Moines, Iowa 50309("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 6/6/11

GRANTOR(S): THE THOMAS E. BECHLY AND KATHLEEN M. BECHLY REVOCABLE LIVING TRUST AGREEMENT

Thomas E. Bechly Trustee
THOMAS E. BECHLY TRUSTEE

Kathleen M. Bechly, Trustee
KATHLEEN M. BECHLY TRUSTEE

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: Santa Clara

THE 06 DAY OF JUN, 2011, THOMAS E. BECHLY, TRUSTEE and KATHLEEN M. BECHLY, TRUSTEE, personally appeared before me and acknowledged the foregoing instrument to be ~~his~~^{her} their voluntary act and deed.

WITNESS my hand and official seal:

Signature: Avtar S. Nat

Printed Name: AVTAR S. NAT

A Notary Public in and for said State

My Commission Expires: 01-16-2015

Press Notarial Seal or Stamp Clearly and Firmly

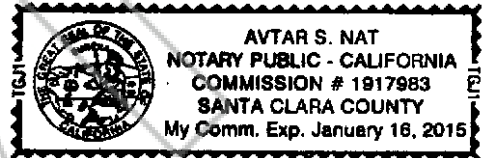


EXHIBIT "A"
(SIERRA 01) 01-004-49-01

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A4, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-020