RECORDING REQUESTED BY

Stewart Vacation Ownership 2010 Main Street, Suite #260 Irvine, CA 92614-7201

WHEN RECORDED MAIL TO: Julia C. Terpstra 1122 Princeton Avenue Modesto, CA 95350 DOC # 786265

07/12/2011 12:28PM Deputy: DW
OFFICIAL RECORD
Requested By:
Stewart Vacation Ownership
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-711 PG-1981 RPTT: 0.00

31062CA

RECORDERS USE ONLY _

AFFIDAVIT-DEATH OF JOINT TENANT

A PORTION OF TAX PARCEL NO. 1318-26-101-006

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been exacts.

STATE OF CALIFORNIA

SS.

COUNTY OF STANISLAUS

Julia C. Terpstra, of legal age, being duly sworn, deposes and says

That Susan Lusk Schwartz, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Susan L. Schwartz named as one of the parties in that certain Grant Deed executed by David A. Schwartz and Susan L. Schwartz, Husband and Wife as Joint Tenants, recorded as Instrument No. 190298 on November 8, 1988, of Official Records of Stanislaus County, covering the following described property situated in the County of Stanislaus, State of California.

See Exhibit "A" attached hereto for complete legal description

Dated: April 2, 2011

Julia Č. Terpstra

State of CAliforNia

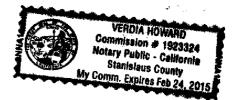
County of Stanislaus

Subscribed and sworn to (or affirmed) before me on the 19th day of 2011, BY Julia C. Terpstra proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

SIGNATURE

Notary Public

Seal



786265 Page: 2 of 4 07/12/2011

GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY:

Verdia Howard

DATE COMMISSION EXPIRES:

February 24, 2015

COUNTY WHERE BOND IS FILED:

Stanislaus

COMMISSION NUMBER:

1923324

VENDOR NUMBER

NNA1

PLACE OF EXECUTION: Irvine, CA. DATED: May 13, 2011

SIGNATURE:

Mandigo



TH SERVICES AGENCY STANISLAUS COUNTY

PUBLIC HEALTH DIVISION



BK 711 PG-1983

786265 Page: 3 of 4 07/12/2011

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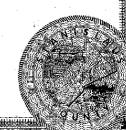
This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

JOHN WALKER, M.D. EGISTRAR OF VITAL STATISTICS

DATE ISSUED.

not valid unless prepared on engraved border displaying seal and signature of Registrar.







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PG-1984

Exhibit "A"

LEGAL DESCRIPTION KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Interval No.: 4309-45 HOA No. 471242451

A Portion of APN: 1318-26-101-006