



RECORDING REQUESTED BY
Stewart Vacation Ownership
2010 Main Street, Suite #260
Irvine, CA 92614-7201

WHEN RECORDED MAIL TO:
Julia C. Terpstra
1122 Princeton Avenue
Modesto, CA 95350

31062CA _____ RECORDERS USE ONLY _____

AFFIDAVIT-DEATH OF JOINT TENANT

A PORTION OF
TAX PARCEL NO. 1318-26-101-006

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

STATE OF CALIFORNIA
SS.
COUNTY OF STANISLAUS

Julia C. Terpstra, of legal age, being duly sworn, deposes and says

That Susan Lusk Schwartz, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Susan L. Schwartz named as one of the parties in that certain Grant Deed executed by David A. Schwartz and Susan L. Schwartz, Husband and Wife as Joint Tenants, recorded as Instrument No. 190298 on November 8, 1988, of Official Records of Stanislaus County, covering the following described property situated in the County of Stanislaus, State of California.

See Exhibit "A" attached hereto for complete legal description

Dated: April 2, 2011

X Julia C. Terpstra
Julia C. Terpstra

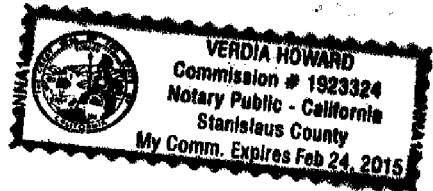
State of California

County of Stanislaus

Subscribed and sworn to (or affirmed) before me on the 19th day of April 2011, BY Julia C. Terpstra proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

SIGNATURE Verdia Howard
Notary Public

Seal





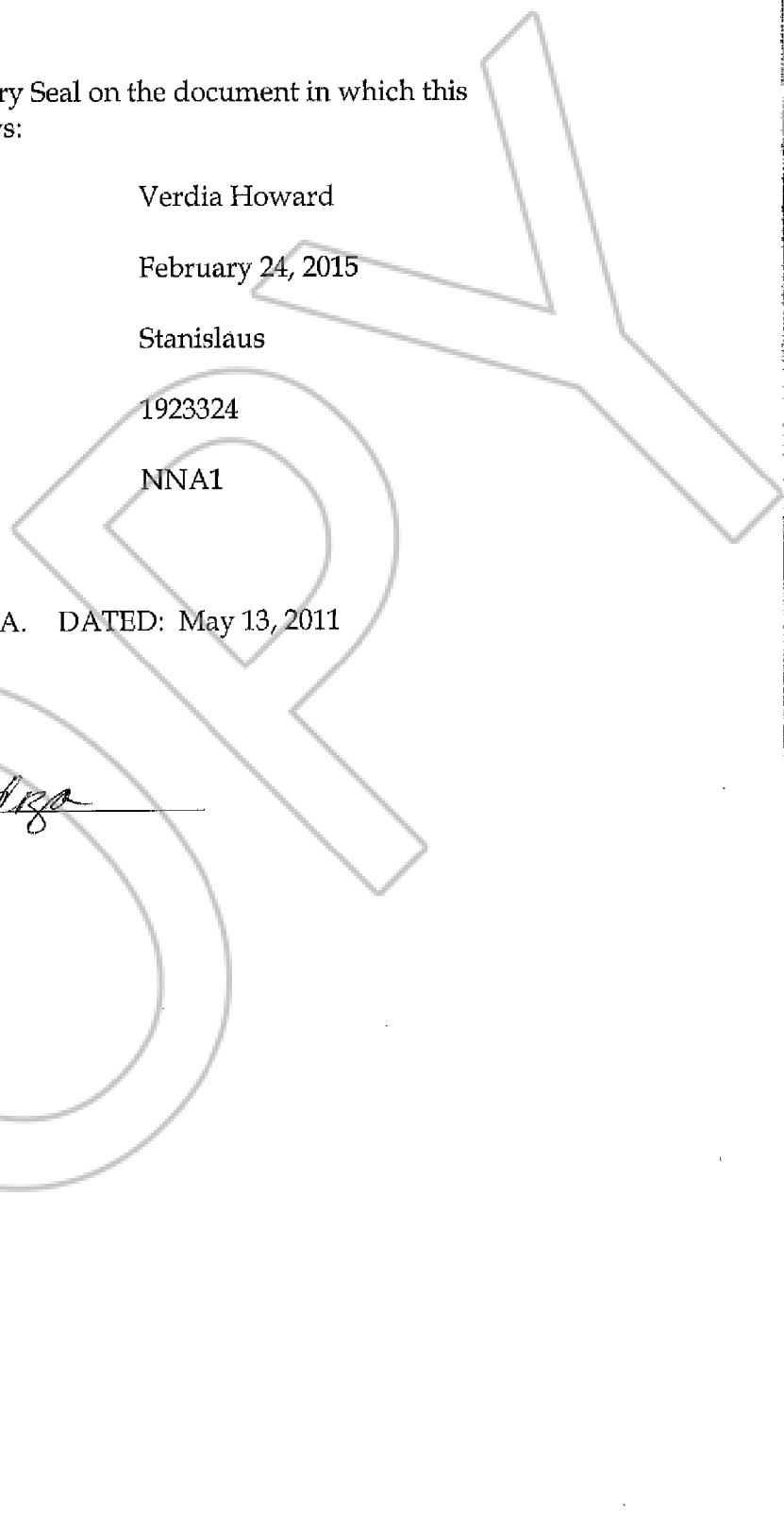
GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY: Verdia Howard
DATE COMMISSION EXPIRES: February 24, 2015
COUNTY WHERE BOND IS FILED: Stanislaus
COMMISSION NUMBER: 1923324
VENDOR NUMBER: NNA1

PLACE OF EXECUTION: Irvine, CA. DATED: May 13, 2011

SIGNATURE: 



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

HEALTH SERVICES AGENCY
STANISLAUS COUNTY

PUBLIC HEALTH DIVISION



BK 711
PG-1983

786265 Page: 3 of 4 07/12/2011

CERTIFICATE OF DEATH

3200950003630

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, SPOUSE AND PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRATION, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, cause of death, and physician signature.

000496474

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

Signature of John Walker, M.D.
LOCAL REGISTRAR OF VITAL STATISTICS

DATE ISSUED
12/18/2009

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

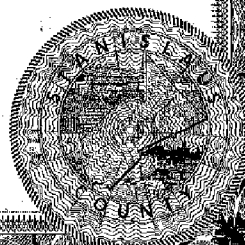




Exhibit "A"

LEGAL DESCRIPTION
KINGSBURY CROSSING

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Interval No.: 4309-45

HOA No. 471242451

A Portion of APN: 1318-26-101-006