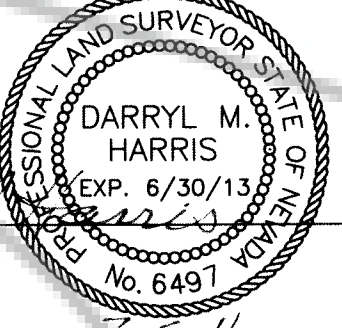


SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WILFRED L. JONES.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, T. 12 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 30, 2011.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

NOTES

- PERMISSION IS HEREBY CONTINUED TO ALLOW THE EXISTING DIVERSION POINT THAT DIVERTS WATER FROM SHERIDAN CREEK SOUTHERLY TO REMAIN AT THE CURRENT LOCATION, SUBJECT TO THE RIGHT TO WITHDRAW SAID PERMISSION AT A FUTURE DATE BY THE PROPERTY OWNER OF SAID LOCATION, AND TO REQUEST RELOCATION OF DIVERSION POINT OUTSIDE OF THE NEW PRIVATE ROADWAY AND UTILITY EASEMENT AS SHOWN HEREON.
- THE "50'-FOOT WIDE PRIVATE ROADWAY AND UTILITY EASEMENT", ALSO NAMED LOIS COURT, ESTABLISHED ON MAP DOCUMENT NO. 121842, IS BEING RELOCATED AS SHOWN. PORTIONS OF THE ORIGINAL EASEMENT THAT ARE ABANDONED ARE ALSO SHOWN HEREON. THIS EASEMENT PROVIDES ROADWAY AND UTILITY ACCESS FROM FOOTHILL ROAD TO ADJUSTED PARCEL 1 AS SHOWN ON MAP DOCUMENT NO. 754199, PARCEL 2 AS SHOWN ON MAP DOCUMENT NO. 121842 AND PARCEL 1 AS SHOWN ON MAP DOCUMENT NO. 124005. AN INTERIM 12'-FOOT WIDE IMPROVED ROAD AND CROSSING OF SHERIDAN CREEK WAS BUILT IN AUGUST 2010 IN ACCORDANCE WITH DOUGLAS COUNTY SIP #00648 TO BE USED TO ACCESS THE ABOVE REFERENCED PARCELS FROM FOOTHILL ROAD.
- THE EASTERLY BOUNDARY LINE OF ADJUSTED PARCEL 1, APN 1219-15-002-076 IS AS SHOWN ON MAP DOCUMENT NO. 396678 AND NOT ON THE EXISTING FENCE. OWNER OF APN 1219-15-002-076 RETAINS THE RIGHT TO REMOVE AND RELOCATE THE FENCE OR REQUIRE THE RELOCATION OF THE FENCE TO THE ACTUAL BOUNDARY LINE AT HIS DISCRETION.
- THE GATE LOCATION AND TYPE 2A PAVED APPROACH ONTO FOOTHILL ROAD ARE SHOWN TO PERPETUATE THE CLAIM OF A LONG-STANDING ROADWAY ENCROACHMENT ACCESS ONTO FOOTHILL ROAD FOR ADJUSTED PARCEL 1 AS SHOWN ON MAP DOCUMENT NO. 754199, PARCEL 2 AS SHOWN ON MAP DOCUMENT NO. 121842 AND PARCEL 1 AS SHOWN ON MAP DOCUMENT NO. 124005 AND IS AUTHORIZED BY NDOT PERMIT NO. 112255-10, DATED OCTOBER 5, 2010. THE ROADWAY LOCATION WAS ESTABLISHED BY NJD COURT ORDER DATED JULY 23, 1985 IN CASE NO. P-14868.
- A PORTION OF THE NORTHERLY BOUNDARY LINE OF ADJUSTED PARCEL 1, APN 1219-15-002-076 IS ALONG THE APPROXIMATE CENTERLINE OF SHERIDAN CREEK AS SHOWN ON MAP DOCUMENT NO. 121842. THE ORIGINAL INTENT WAS TO ESTABLISH A BOUNDARY LINE THAT APPROXIMATED THE CENTERLINE OF SHERIDAN CREEK BUT WOULD REMAIN FIXED IN THE EVENT THE LOCATION OF SHERIDAN CREEK CHANGED OVER TIME. THIS BOUNDARY LINE HAS BEEN MONUMENTED BY "OFFSET" POINTS WHICH HAVE BEEN RE-ESTABLISHED OVER TIME BY DIFFERENT SURVEYORS BUT THE ORIGINAL LINE HAS NOT CHANGED EXCEPT AS SHOWN ON MAP DOCUMENT NO. 754199 BY COURT ORDERED BOUNDARY LINE ADJUSTMENT, CASE NO. 06-CV-0141.

LEGEND

- ✦ FOUND G.L.O. BRASS CAP SECTION CORNER
- SET 5/8" REBAR WITH CAP PLS 6497,
- FOUND POINT AS NOTED
- (M) MEASURED
- (R) PER RECORD OF SURVEY MAP DOC. NO. 396678.

BASIS OF BEARING

THE SOUTHERLY LINE OF ADJUSTED PARCEL 1 AS SHOWN ON RECORD OF SURVEY MAP FILED FOR RECORD SEPTEMBER 19, 1996, IN BOOK 996, PAGE 2753, AS DOCUMENT NO. 396678, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SHERIDAN CREEK BOUNDARY

LINE	BEARING	DISTANCE
L1	N 57°58'15" E	130.70'
L2	N 57°58'15" E	126.74' (M)
L3	N 57°58'15" E	47.98'
L4	N 66°56'01" W	65.14'
L5	N 28°43'47" E	21.13'
L6	N 73°32'33" E	52.07'
L7	N 16°25'29" E	83.52'
L8	N 59°14'01" E	70.63'
L9	N 63°43'17" E	26.00' (M)

FOUND OFFSET POINTS

LINE	BEARING	DISTANCE
L10	S 28°10'23" E	7.89' (M)
L11	S 52°49'35" E	5.04' (M)
L12	S 14°14'37" E	1.91' (M)
L13	S 33°41'29" E	5.22' (M)
L14	S 13°12'05" E	5.45' (M)
L15	S 02°07'46" E	10.43' (M)
L16	S 00°33'14" W	10.32' (M)

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12 DAY OF July, 2011, AT 35 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 711 OF OFFICIAL RECORDS, AT PAGE 2834 DOCUMENT NUMBER 786284, RECORDED AT THE REQUEST OF WILFRED L. JONES

Dawn Miller Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
FOR
WILFRED L. JONES

PORTION OF SECTION 15, T. 12N., R. 19E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

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 ZEPHYR COVE, NEVADA 89448
 PHONE: 775-883-1600 FAX: 775-883-1656
 WEB SITE: www.rci-nv.com

REVISION	DATE

JOB NO. 10-197.1
DATE: 6/30/11
DRAWN: CNJ
CHECKED: DMH
SHEET 1 OF 1