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DOC # 0786307
07/13/2011 02:33 PM Deputy: PK
OFFICIAL RECORD
Requested By:
QM RESORTS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0711 PG- 2203 RPTT: 0.00



A portion of APN 1319-30-542-002

When recorded, return to:

INTERVAL MANAGEMENT, INC., Grantee
✓ 515 Nichols Blvd.
Sparks, NV 89431

NOTICE OF CLAIMS OF LIEN

NOTICE IS HEREBY GIVEN that THE RIDGE SIERRA PROPERTY ASSOCIATION, a Nevada corporation, hereby claims liens upon the real property described on EXHIBIT "B" attached hereto and made a part hereof, for unpaid assessments.

These liens are claimed pursuant to the provisions of Chapter 119A of the Nevada Revised Statutes for assessments made in accordance with the First Amended Restated Declaration of Time Shares Restrictions recorded in the Office of the Recorder of Douglas County, Nevada, on May 14, 1986, as Document No. 134786, and the Second Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for THE RIDGE SIERRA, made by HARLESK MANAGEMENT, INC., a Nevada corporation, recorded August 5, 1988, in Book 888 of Official Records at Page 807, Douglas County, Nevada, as Document No. 183661, and any modifications or amendments thereto.

The amount past due, unpaid and still owing, as of the date of this notice is shown on EXHIBIT "A" attached hereto and made a part hereof, plus interest thereon, collection costs, reasonable Attorney fees, monetary penalties imposed by the Association, title search fees, the fees of the Authorized Representative or Agent of the Association incurred in connection with the preparation, recordation and foreclosure of this lien, and any sums accruing after the date of this notice, together with all other costs and expenses, including all costs of the sale allowed by law.

The real property upon which these liens are claimed is situate in the County of Douglas, State of Nevada, and is described on EXHIBIT "B" attached hereto and made a part hereof.

To determine the amounts required for redemption, you may contact Claudia Argüello at (775) 355-4040 Ext. 3853.

DATED: July 13, 2011.

THE RIDGE SIERRA PROPERTY OWNERS' ASSOCIATION, a Nevada corporation, by INTERVAL MANAGEMENT, INC., a Nevada corporation, its Agent


L. E. Allison, Vice President

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 14, 2011, by L.E. ALLISON, Vice President of INTERVAL MANAGEMENT, INC., a Nevada corporation, as Agent for THE RIDGE SIERRA PROPERTY OWNERS' ASSOCIATION, a Nevada corporation.


NOTARY PUBLIC



EXHIBIT "A"

Account#	Name	Interval #	Amt. Due	F/C & Recon	Total Due
12547	BAINES, Richard A. & Jamie	20-033-35-O	\$ 700.47	\$ 1,500.00	\$ 2,200.47
34349	BAILHACHE, John & Florence	20-036-12-B	\$ 514.20	\$ 1,500.00	\$ 2,014.20
12006	BALLINGER, Michael P. & Teresa	20-018-31-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
42529	BARAKAS, Cynthia	20-027-49-E	\$ 647.10	\$ 1,500.00	\$ 2,147.10
42532	BARAKAS, George	20-025-42-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
42136	BARNES, Chandra N.	20-012-09-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
42416	BARNEY, John E.	20-014-14-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
27361	BILL, Mari S.	20-014-02-O	\$ 690.58	\$ 1,500.00	\$ 2,190.58
36145	BOYD, Jimmy & Bonnie	20-013-33-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
41461	BROWNING SR., Russell Layne	20-025-32-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
	FINCH-BROWNING, Julia Marie				
11715	BUSCH, Robert P. & Marie	20-006-48-E	\$ 647.10	\$ 1,500.00	\$ 2,147.10
42597	CHEYENNE CROSSING, LLC.	20-025-11-B	\$ 1,068.28	\$ 1,500.00	\$ 2,568.28
11881	CONSIGLIO, Donald & Deborah Yriguez	20-009-28-O	\$ 647.10	\$ 1,500.00	\$ 2,147.10
34387	CONSIGLIO, Donald & Deborah Yriguez	20-014-20-E	\$ 647.10	\$ 1,500.00	\$ 2,147.10
24660	COOK, Violet C.	20-001-50-E	\$ 492.10	\$ 1,500.00	\$ 1,992.10
11246	DODGE, M. M. & Cecille R.	20-031-24-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
11927	DORMAN, Roy B.	20-035-02-B	\$ 1,032.93	\$ 1,500.00	\$ 2,532.93
11928	DORMAN, Roy B.	20-029-45-B	\$ 897.93	\$ 1,500.00	\$ 2,397.93
42002	ELLIOT'S WORLD, LLC.	20-012-25-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
11350	FABIO, Ronald E. & Henrietta	20-018-49-O	\$ 647.10	\$ 1,500.00	\$ 2,147.10
11228	FLYNN, Mary T.	20-001-22-B	\$ 914.20	\$ 1,500.00	\$ 2,414.20
11227	FOGELMAN, Stacy A.	20-014-10-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
21314	FOSTER, Rand T. & Sherri	20-031-23-O	\$ 657.10	\$ 1,500.00	\$ 2,157.10
35676	FRANCO, Cynthia Rae	20-021-06-E	\$ 647.10	\$ 1,500.00	\$ 2,147.10
11599	GILL, Vince H.	20-033-41-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
	MARATUECH, Karina				
35782	GILLESPIE, Gary Deane	20-019-32-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
	GILLESPIE, James Richard				
11905	HESS, Andrea H.	20-030-04-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
28059	HILL, H. Haydon & Mary Ellen	20-001-35-B	\$ 914.20	\$ 1,500.00	\$ 2,414.20
35898	HILL, Paula R.	20-017-12-O	\$ 647.10	\$ 1,500.00	\$ 2,147.10
42022	INTERVAL WEEKS INVENTORY, LLC	20-023-44-B	\$ 1,069.20	\$ 1,500.00	\$ 2,569.20
42111	INTERVAL WEEKS INVENTORY, LLC	20-014-11-E	\$ 647.10	\$ 1,500.00	\$ 2,147.10

19406	JUDSON, Michael William	20-023-03-B	\$	492.10	\$	1,500.00	\$	1,992.10
23722	KESTERSON, Penny	20-027-22-E	\$	647.10	\$	1,500.00	\$	2,147.10
	Trustee of the KESTERSON 1994 Revocable Trust							
33384	KUMMERLE, Dale R.	20-035-41-B	\$	1,069.20	\$	1,500.00	\$	2,569.20
35118	LAUGHLIN, Scott & Laronda	20-024-45-B	\$	1,020.53	\$	1,500.00	\$	2,520.53
12784	LINDEMWOOD, Arvid W. & Fay D.	20-024-37-B	\$	1,069.20	\$	1,500.00	\$	2,569.20
35259	LIPFORD, David & Dannel	20-018-13-B	\$	1,009.20	\$	1,500.00	\$	2,509.20
13083	MAHLER, Steven M.	20-025-20-B	\$	1,069.20	\$	1,500.00	\$	2,569.20
41760	MALLEGNI, Mario & Wendy	20-004-15-B	\$	914.20	\$	1,500.00	\$	2,414.20
13091	MANN, Richard L. & Angela R. Beard	20-036-08-B	\$	1,069.20	\$	1,500.00	\$	2,569.20
41178	MAPANAO, Pacifico	20-034-17-B	\$	1,069.20	\$	1,500.00	\$	2,569.20
13103	MCGUIRE, C. Allen & Lana L.	20-013-25-B	\$	1,079.20	\$	1,500.00	\$	2,579.20
25865	MCLOGAN, Michael	20-035-34-O	\$	647.10	\$	1,500.00	\$	2,147.10
21060	MENDOZA, Ray & Eileen M.	20-026-28-B	\$	1,069.20	\$	1,500.00	\$	2,569.20
13123	MENDOZA, Victor M. & Jerry A.	20-008-42-B	\$	1,069.20	\$	1,500.00	\$	2,569.20

TOTAL: 45

2011-9

\$ 40,252.22

EXHIBIT "B"

A time-share estate located at and known as **THE RIDGE SIERRA**, that certain real property situate at the Kingsbury Grade, County of Douglas, State of Nevada, described as follows:

PARCEL 1: as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: an exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in Parcel 1 and Parcel 2 above, during on "USE WEEK" within the "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: a non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada, more particularly to the Common Area of Lot 2 of Tahoe Village Unit No. 3.