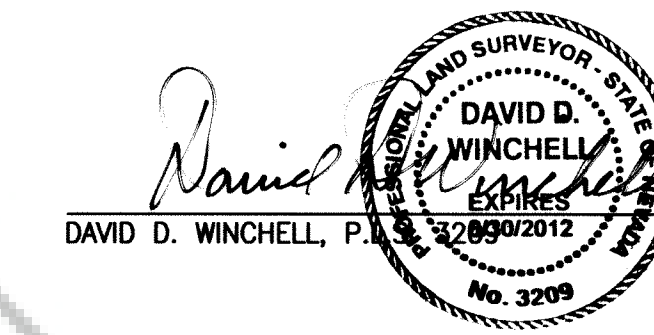


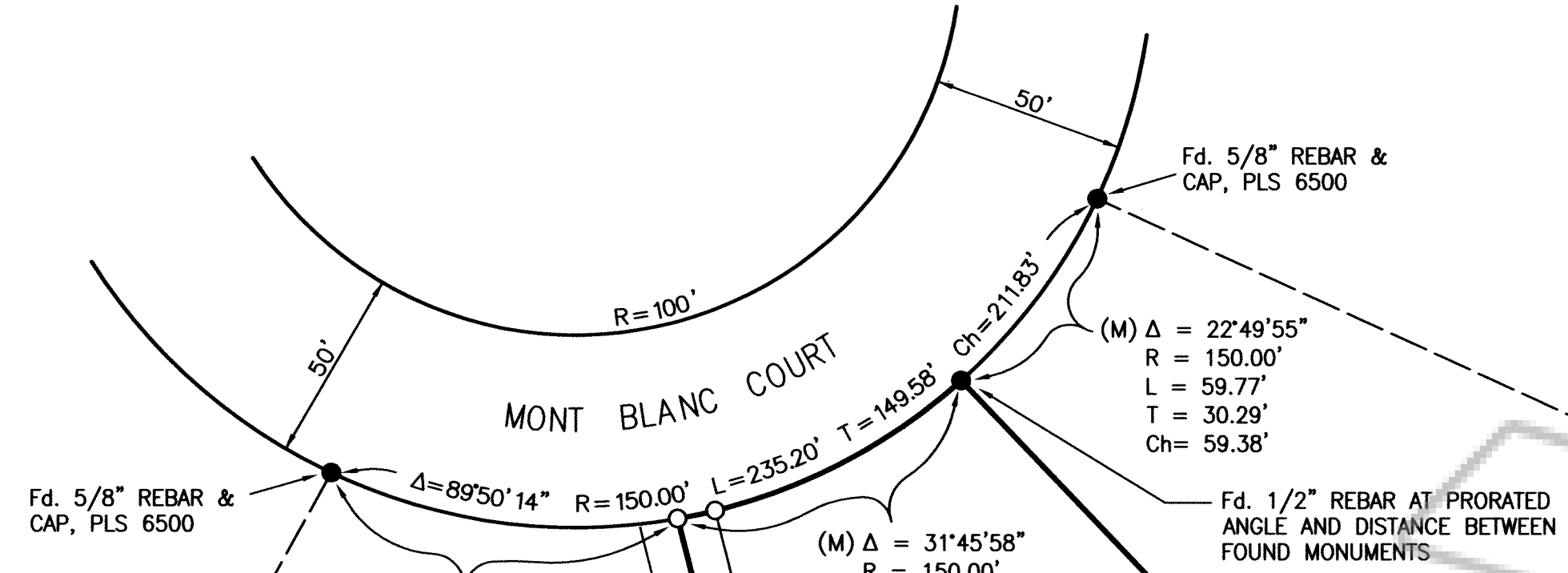
**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRAD RUBENSTEIN. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE BOUNDARY LINE.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, T. 14 N., R. 19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 3, 2011.
3. ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
4. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.



7/11/11  
DATE



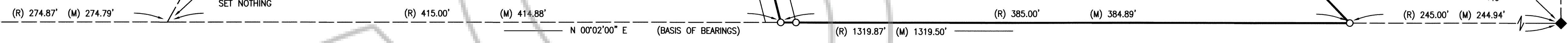
20' RIGHT-OF-WAY FOR PEDESTRIAN AND EQUESTRIAN PURPOSES GRANTED TO DOUGLAS COUNTY BY A DOCUMENT RECORDED DECEMBER 1, 1997 IN BOOK 1297 AT PAGE 15 AS DOCUMENT No. 427301 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

LOT 22  
2.26 Acres Gross  
2.03 Acres Net  
(APN 1419-11-001-013)

Fd. BLM CAP IN ROCK MOUND T14N R19E C ¼ + S11

CORNER LOCATION PER PRORATED POSITION Fd. NOTHING SET NOTHING

Fd. BLM CAP IN ROCK MOUND T14N R19E N ¼ + S11



(APN 1419-00-001-024)  
U.S. FOREST SERVICE

**BASIS OF BEARINGS:**

THE BEARING N 00°02'00" E FOR THE EASTERLY LINE OF LOTS 21 THROUGH 24, AS SHOWN ON FILE No. 62567, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**NOTE:**

THE 50' EQUESTRIAN & ROAD EASEMENT SHOWN OVER PORTIONS OF LOT 22 & LOT 23 ON THE FINAL MAP FOR ALPINE VIEW ESTATES No. 2, RECORDED IN BOOK 1172 AT PAGE 76 AS DOCUMENT No. 62567, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS REMOVED BY AN "ORDER OF ABANDONMENT: DA 97-037" DATED NOVEMBER 18, 1997 AND WAS RECORDED IN BOOK 1297 AT PAGE 0001 AS DOCUMENT No. 427298 IN THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, NEVADA.

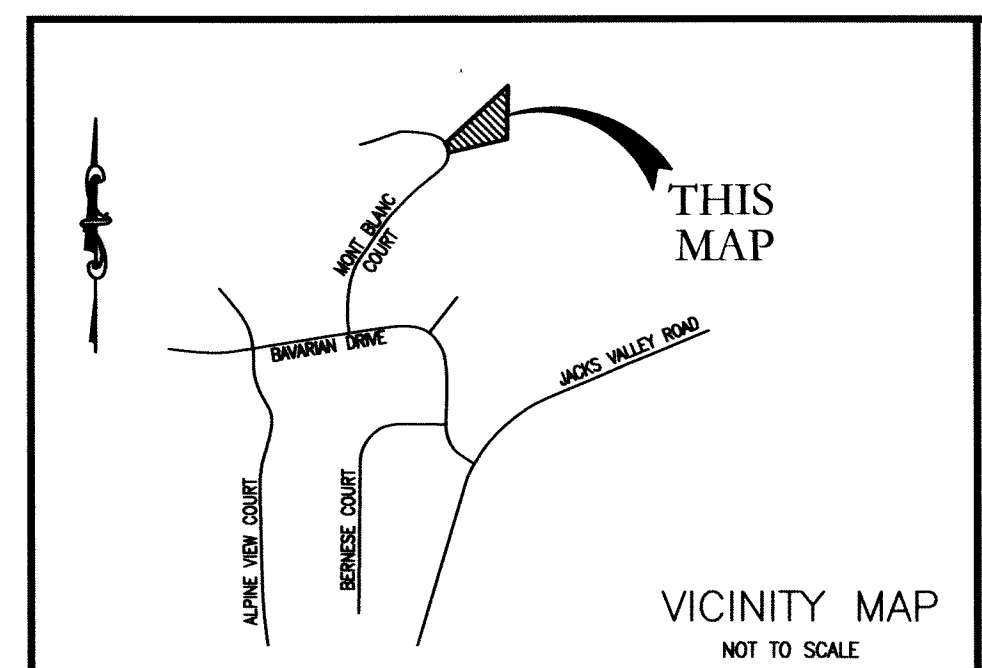
**LEGEND:**

- SET 5/8" REBAR & CAP, P.L.S. 3209 AT PROPORTIONAL MEASUREMENTS BETWEEN FOUND MONUMENTS
- FOUND MONUMENT AS NOTED
- ◆ FOUND GOVERNMENT CORNER AS NOTED
- (R) RECORD DATA PER FINAL MAP FOR ALPINE VIEW ESTATES No. 2 BOOK 1172, PAGE 76, FILE No. 62567, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (M) MEASUREMENTS PER THIS MAP

**COUNTY RECORDERS CERTIFICATE:**

FILED THIS 13 DAY OF July, 2011,  
AT 48 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0711,  
AT PAGE 2213, DOCUMENT NUMBER 788309  
RECORDED AT THE REQUEST OF Dave Winchell

*David Winchell*  
DOUGLAS COUNTY RECORDER



**AMENDED RECORD OF SURVEY FOR BRAD RUBENSTEIN**  
BEING A SURVEY OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M.  
ALSO BEING A SURVEY OF LOT 22 OF ALPINE VIEW ESTATES No. 2, FILE No. 62567, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 1 SHEET

