

RECORDING REQUESTED BY:
CR Title Services, Inc.

DOC # 786369
07/14/2011 03:47PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-2421 RPTT: EX#002

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO: *VA 40*
CitiMortgage Inc.
C/O CR TITLE SERVICES
1000 TECHNOLOGY DRIVE, MS-314
O'FALLON, MO 63368-2240

Attn:
5704748
APN: 1420-18-113-014
T.S. No.: T11-73146-NV
Investor#: LH-0434361276735



CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
- City of CARSON CITY
- APN 1420-18-113-014

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
CitiMortgage Inc. hereby GRANT(s) to: **The Secretary of Veterans Affairs, an officer of the United States of America, and to His/Her successors in such office, as such hereinafter called grantee**
The following described real property in the city of **CARSON CITY** County of **DOUGLAS**, State of **NEVADA**.

Dated: **July 11, 2011**

CitiMortgage, Inc.

Aaron Menne, Vice President

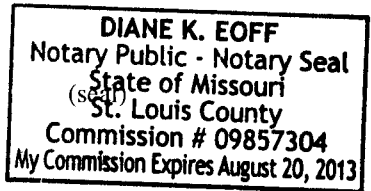
State of MO } ss
County of SAINT CHARLES }

On July 11, 2011 before me, Diane K. Eoff Notary Public, personally appeared Aaron Menne, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *[Handwritten Signature]*
Diane K. Eoff Notary Public





T.S. No.: T11-73146-NV
Investor#: LH-0434361276735

Legal Description

LOT 134 IN BLOCK A, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 20, 1979 IN BOOK 579, PAGE 1486 AS DOCUMENT NO. 33717.

