A portion of A.P.N. # 1319-30-724-032 ESCROW NO. 34-031-44-02 / 20113362 RECORDING REQUESTED BY: STEWART TITLE COMPANY DOC # 786381

07/15/2011 09:28AM Deputy: DW
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-711 PG-2485 RPTT: 0.00

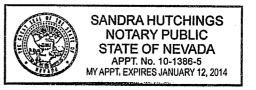
WHEN RECORDED MAIL TO: Eileen Murray 40 Ardmore Rd. Larkspur, CA 94939 AFFIDAVIT - DEATH OF JOINT TENANT STATE OF NEVADA } ss **COUNTY OF Douglas** Eileen Murray , of legal age, being first duly sworn, deposes and says: That Paul Murray, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Paul Murray**, named as one of the parties in that certain Grant Deed dated October 10, 2003, executed by Resort Investment Capital, LLC, a Nevada Limited Liability Company to Paul Murray and Eileen Murray, Husband Wife as joint tenants, recorded as 0594704 , on October 24, 2003 in Book 1003 , Page 12472 , of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in ____ Douglas County, State of Nevada: See Exhibit 'A' attached hereto and by this reference made a part hereof. DATE: Eileen Murray COUNTY OF

This instrument was acknowledged before me on June 26, 2011

by, <u>Eileen Murray</u>

Signature

Notary Public



COUNTY OF MARIN

SAN RAFAEL, CALIFORNIA

			CERTIFICATE OF DEATH STATE OF CALIFORNIA USE BLACK INK ORRY ING PRESURES, WHITEOUTS OR ALTERATIONS			TANATA 1 11 (1	
	STATE FILE NUMBER 1, NAME OF DECEDENT FIRST (Given)	2. MIDDLE	VS-11 (REV 1/04)			LOCAL REGISTRATIO	N NUMBER
	PAUL	FREDERIC	τ	MUR	- 1	•	\ \
PERSONAL DATA	AKA. ALSO KNOWN AS Include full AKA (FIRST, MIDDLE, LAST)	TRIDINGO		OF BIRTH mm/dd/ccyy	5. AGE Yrs.	IF UNDER ONE YEAR Months Days	IF UNDER 24 HOURS 6. SEX
		/		/21/1928	76		M
	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY NUMBER	Tyes [X NO UNK	12. MARITAL STATUS	(at Time of Death) 7	12/29/2004	
TSP	Australia 771 11. EDUCATION — Honest Leve/Degree 14/15. WAS DECEDENT HISPANIC/LAT	L 4 1 —— —		Married 16. DECEDENT'S RACE	Up to 3 races m	y be listed (see worksheet or	
DECEDENTS	Doctorate YES		X NO	Caucasia			1 1
DEC	17. USUAL OCCUPATION Type of work for most of life. DO NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, or process of life and construction).					on, employment agency, etc.	19. YEARS IN OCCUPATION
	Broker	Mo	ortgage &	Real Esta	<u>te</u>	1 New Pills	16
INFOR- USUAL MANT RESIDENCE	20. DECEDENT'S RESIDENCE (Street and number or location)				The second named in column 2 is not to the second named i	No.	-
	\ 40 Ardmore Road	Y/PROVINCE	23. ZIP (ODE 24.	YEARS IN COUNT	Y 25. STATE/FOREIGN	COUNTRY
	Larkspur Mar	in	94	939	∠ 31	Califo	rnia
	26. INFORMANT'S NAME, RELATIONSHIP	and the second	200	Sandan Sand	and the same	I route number, city or town.	- The
	Eileen W. Murray - Wife), MIDDLE	40 Ardn	ore Road,		ır, CA 9493	9: "
SPOUSE AND PARENT INFORMATION	Eileen	w.///	/ ,	Hunt	S. S. Carlotter		3
		MIDDLE	wd M	33. LAST	A WA	VIII 28	34. BIRTH STATE
	John	Joseph //	小人 捋	/ Murray	を対す	<u> </u>	Australia 38. BIRTH STATE
		MIDDLE	'50 H	37, LAST (Maiden)			Australia
	39. DISPOSITION DATE mm/dd/ccyy 40. PLACE OF FINAL DISPOSITION	Madeline N	7 / a m annual a mar 3	Cannon	S 257		Australia
FUNERAL DIRECTOR LOCAL REGISTRAR	01/04/2005 Res: Eileen	W. Murray,	40 Ardmor	e Road, L	arkspur	CA 94939	\
	41. TYPE OF DISPOSITION(S)	42. SIGNATURE	OF EMBALMER	FN YT VI	TAN TIT	l Approprie	43. LICENSE NUMBER
	CR/RES 44. NAME OF FUNERAL ESTABLISHMENT		Embalmed	RE OF LOCAL REGISTR	ART NAME	1 1/2 V 423962	47. DATE mm/dd/cgyy
	MONTE'S CHAPEL OF THE HILLS	FD 602	350 Let (23)	ul 5.5cl		wis am	0 1 / 0 4 / 2005
	101. PLACE OF DEATH	100	102. IF	HOSPITAL, SPECIFY OF	-	THER THAN HOSPITAL, SE	
PLACE OF DEATH	San Geronimo Golf Course		اللله الأحجة ٣٠	IP. ERVOP	JOOA L. H	spice Nursing Home/LTC	Home X Other
	1	rancis Dral	E-man)		7	The state of the s	ronimo
1 1	107. CAUSE OF DEATH Enter the chain of events — diseases an example are cardiac arrest, respiratory arrest, or			ath. DO NOT enter termin	al events such	Time Interval Between Onset and Death	108, DEATH REPORTED TO CORONER?
	uniconstruct (A) - CA -	l.	TOLO PERSONALISTE AND	A STATE OF THE STA		WAT CARD	04240 MARKET NO
	(Final disease or consulton resulting in death)	ythm distur	bance			secs	109, BIOPSY PERFORMED?
	Sequentially, list Hypertensive and	atheroscle	otic card	liovascula	r disea		YES X NO
	leading to cause	N. C. C.	Address of the		antid	Cn /	110. AUTOPSY PERFORMED?
JSE OF DEATH	on Line A. Enter UNDERLYING CAUSE (dispasse or		A THE TENTE TO SERVE		0.41		X YES NO
USEC	injury that initiated the events (0) resulting in death) LAST						TII, USED IN DETERMINANCE CAUSE?
5	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT N	OT RESULTING IN THE UNI	DERLYING CAUSE GIVE	N IN 107	مرابعت والما الواقع المستقدين المست		
1	Cardiomegaly with severe biventricular dilation, multiple remote & recent myocardial infarcts						
	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR	1 127 (II yos, list type of oper	ation and date.)	The relationship	40	/ 113A.F	FEMALE, PREGNANT IN LAST YEAR? VES NO UNK
	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED 115. SIG	SNATURE AND TITLE OF CI	TOTOTO CONTRACTOR	iand ia		116, LICENSE NUMBE	
PHYSICIAN'S 4	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	SINATURE AND TITLE OF CI		and the second	المستحقة المنتقاب	1	
	Decedent Attended Since Decedent Last Seen Alive (A) mm/dd/ccyy (8) mm/dd/ccyy 118. TY	PE ATTENDING PHYSICIAN	IS NAME, MAILING ADI	RESS, ZIP CODE	Turi .	 	1
		-					
COHONEH'S USE ONLY	118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLAC MANNER OF DEATH X Natural Accident Homicide	Suicide Pending	Could not be	120, INJURED AT	WORK7 Ino Tunk	121. INJURY DATE mn	n/dd/ccyy 122. HOUR (24 Hours)
	123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)	Investigation	determined	<u> </u>	<u>. L.</u>		
	7/1/2				Ì.		
	124. DESCRIBE HOW INJURY OCCURRED (Evants which resulted in injury)		J				45) Talle (2)
Ë	The second secon						
86	125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	野子港台 【
1	125 AIGNAYURE OF CORONER / DEPLITY CORONER		ATE mm/dd/ccyy			DEPUTY CORONER	aranar
	Jane Stustemen	/	./04/2005	Jane Chr	ıstense	n, Deputy C	CENSUS TRACT
STAT	E A B C D	E				FAX AUTH. #	CENSUS INACI
			05105	DEC.05-	70	(w. 45) . 'S	- JAUH 12 -
	CEDTIE	TED COPY		RECOR	1	E CANADA TERMINA	the second residual and the con-

STATE OF CALIFORNIA SS

DATED ISSUED

02/11/2005

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Marin County Public Health Department.

HEALTH OFFICER MARIN COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





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BK 711

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 031 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-032