

DOC # 786389
07/15/2011 10:03AM Deputy: DW
OFFICIAL RECORD
Requested By:
Document Processing Solution
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-711 PG-2520 RPTT: EX#005



APN: 1420-34-601-009
RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
MARK LEONARD ROBBINS
2731 FULLER AVE.
MINDEN, NV 89423

TITLE # 4994537

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

QUITCLAIM DEED
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



RECORDING REQUESTED BY:

Harmony Escrow, Inc.
Order No. 4994537
Escrow No. 18007FD
Parcel No. 1420-34-601-009

AND WHEN RECORDED MAIL TO:

MARK LEONARD ROBBINS
2731 Fuller Ave.
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$0.00 and CITY \$

- Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at the time of sale.
- unincorporated area: Minden (City) and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JODY ANN ROBBINS, SPOUSE OF GRANTEE HEREIN

hereby REMISE, RELEASE AND QUITCLAIM to

MARK LEONARD ROBBINS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the real property in the City of Minden County of Douglas, State of California, described as:

Legal description attached hereto and made a part hereof as Exhibit "A"

"This conveyance establishes sole and separate property of a spouse, R&T 11911."

"It is the express intent of the Grantor, being the spouse of the Grantee to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the Grantee as her sole and separate property."

Dated July 6, 2011

Jody Ann Robbins
 JOE ANN ROBBINS
 STATE OF CALIFORNIA }
 COUNTY OF Cochise } S.S.

On July 8, 2011, before me, Lisa Battain
 a Notary Public, personally appeared Jody Ann Robbins
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
 within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
 which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa Battain (Seal)

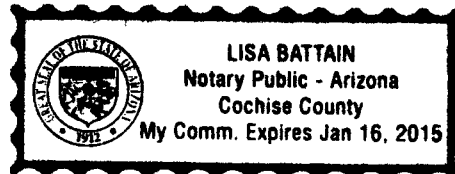




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN**, and described as follows:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF PARCEL 6 AS SAID PARCEL IS SHOWN ON THAT CERTAIN LAND DIVISION MAP FOR KENNETH E. BRAMWELL, RECORDED IN BOOK 1282 AT PAGE 951 AS DOCUMENT NO. 74022 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID CORNER BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF FULLER AVENUE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID PARCEL 6, SOUTH 0°02'13" WEST, 183.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°57'06" EAST, 236.77 THENCE SOUTH 0°02'13" WEST, 183.98 FEET; THENCE SOUTH 89°57'06" WEST, 236.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FULLER AVENUE, WHICH IS THE WESTERLY LINE OF SAID PARCEL 6; THENCE NORTHERLY ALONG SAID WESTERLY LINE NORTH 0°02'13" EAST, 183.98 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS ALSO MADE TO RECORD OF SURVEY FOR KENNETH EARL BRAMWELL AND CONSTANCE ALEATH J. BRAMWELL RECORDED JUNE 7, 2001 FILE NO. 515961 OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 18, 2005 IN BOOK 0205, PAGE 7217 AS INSTRUMENT NO. 637118 OF OFFICIAL RECORDS.

APN # 1420-34-601-009