APN: 1420-34-601-009

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: MARK LEONARD ROBBINS 2731 FULLER AVE. MINDEN, NV 89423

786390 DOC # 07/15/2011 10:04AM Deputy: DW OFFICIAL RECORD

Requested By:
Document Processing Solution
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-711 PG-2523 RPTT: 1271.40



TITLE # 4994537

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING **INFORMATION** (ADDITIONAL RECORDING FEE APPLIES)

BK 711 PG-2524 786390 Page: 2 of 3 07/15/2011

RECORDING REQUESTED BY:

First American Title Insurance Company

Order No. 4994537 Escrow No. 18007FD Parcel No. 1420-34-601-009

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: MARK L. ROBBINS 2731 Fuller Avenue Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$1,271.40 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Minden, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Mark Leonard Robbins a married man as his sole and Separate property. the following described real property in the County of Douglas , State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date June 19, 2011
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA S.S. COUNTY OF Orange
on
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal Signature Signature

PG-2525

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Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN, and described as follows:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS

BEGINNING AT THE NORTHWESTERLY CORNER OF PARCEL 6 AS SAID PARCEL IS SHOWN ON THAT CERTAIN LAND DIVISION MAP FOR KENNETH E. BRAMWELL, RECORDED IN BOOK 1282 AT PAGE 951 AS DOCUMENT NO. 74022 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID CORNER BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF FULLER AVENUE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID PARCEL 6, SOUTH 0°02'13" WEST, 183.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°57'06" EAST, 236.77 THENCE SOUTH 0°02'13" WEST, 183.98 FEET; THENCE SOUTH 89°57'06" WEST, 236.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FULLER AVENUE, WHICH IS THE WESTERLY LINE OF SAID PARCEL 6; THENCE NORTHERLY ALONG SAID WESTERLY LINE NORTH 0°02'13" EAST, 183.98 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS ALSO MADE TO RECORD OF SURVEY FOR KENNETH EARL BRAMWELL AND CONSTANCE ALEATH J. BRAMWELL RECORDED JUNE 7, 2001 FILE NO. 515961 OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 18, 2005 IN BOOK 0205, PAGE 7217 AS INSTRUMENT NO. 637118 OF OFFICIAL

