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OFFICIAL RECORD

Requested By:

AVANSINO, MELARKEY, KNOBEL,

MULLIGAN ETC

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0711 PG- 2542 RPTT: # 7



APN: 1220-01-002-050

AFTER RECORDING RETURN TO:

John B. Mulligan, Esq.
AVANSINO, MELARKEY, KNOBEL,
MULLIGAN & McKENZIE
4795 Caughlin Parkway, Suite 100
Reno, NV 89519

**GRANTEE'S ADDRESS IS &
MAIL TAX STATEMENTS TO:**

William & Angelina Allen
1820 Sterling Ranch Drive
Gardnerville, NV 89410

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

QUITCLAIM DEED

THIS DEED is entered into this 8th day of July, 2011, between WILLIAM R. ALLEN, JR. and ANGELINA L. ALLEN, Grantors, and WILLIAM RICHARD ALLEN, JR. and ANGELINA LILY ALLEN, as Trustees of the A & W ALLEN FAMILY TRUST dated July 8, 2011, Grantees.

Grantors, without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their interest in and to all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Being a portion of the southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 18 in Block C, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2002, in Book 0902, Page 5372, as Document No. 552347 and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page


12541, as Document No. 571358.

BEING the same premises conveyed to Grantors herein by deed recorded in the Douglas County Recorder's Office on July 31, 2009 as Document No. 0748167.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.



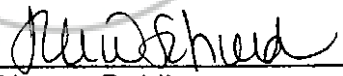
WILLIAM R. ALLEN, JR.



ANGELINA L. ALLEN

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 8, 2011 by WILLIAM R. ALLEN, JR. and ANGELINA L. ALLEN.



Notary Public

