

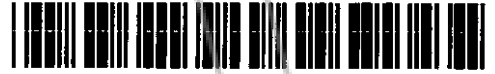
**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13464 BUSINESS PARTN

CT Lien Solutions 29048478  
P.O. Box 29071 NVNV  
Glendale, CA 91209-9071 FIXTURE

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 90.00  
BK-0711 PG-2566 RPTT: 0.00



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0683441 08/31/06 CC NV Douglas

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Ramos	Lucy	Marie	

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: Parcel I: Being a portion of the Northeast Quarter (NE 1/4) of Section 4, Township 12 North, Range 20 East, M.D.M., described as follows: Commencing at the Southeast corner of Lot 39, as shown on the map of Carson Valley Estates Subdivision, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North 89°46'07" East, a distance of 30.00 feet; thence South 38°54'53" West, a distance of 715.12 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along said right of way line North 51°04' West, a distance of 30.00 feet to the True Point of Beginning; thence continuing along the Northeasterly right of way line of said U.S. Highway 395, North 51°04' West, a distance of 135.00 feet; thence North 38°54'53" East 100.00 feet; thence South 51°04' East, 135.00 feet thence South 38°54'53" West, a distance of 100.00 feet to the Point of Beginning. Parcel II: A non-exclusive easement for roadway purposes that is described as follows: Commencing at the most Southerly corner of the herein above conveyed parcel; thence North 38°54'53" East, along the Easterly line of said Parcel, a distance of 135.00 feet to the most Easterly corner thereof; thence South 51°04' East 30.00 feet; thence South 38°54'53" West, a distance of 135.00 feet to a point on the Northeasterly right of way line of U.S. Highway Continued on addendum.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
GREAT LAKES CREDIT UNION, or its successors, assigns and beneficiaries

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
29048478 Debtor Name: Ramos, Lucy Marie 59577160-82 AAA-CRE

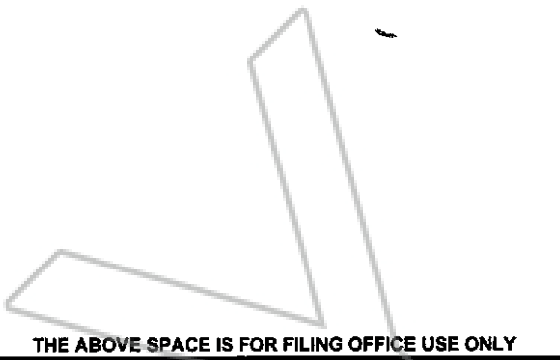
**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0683441 08/31/06 CC NV Douglas

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME GREAT LAKES CREDIT UNION, or its successors, assigns and beneficiaries		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information



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395; thence along the right of way line North 51°04" West, a distance of 30.00 feet to the point of beginning. NOTE: The above metes and bounds legal description appeared previously in that certain document recorded December 30, 2002 in Book 1202, Page 13431 as Instrument No. 562391 Official Records. PROPERTY ADDRESS: 1357 U.S. HIGHWAY 395 S., GARDNERVILLE, NEVADA 89410 SAID PROPERTY IS IDENTIFIED BY ASSESSOR'S PARCEL NUMBER: 1220-04-501-004 FINANCING STATEMENT: EXHIBIT "B" Attached to that certain UCC-1 Financing Statement naming RAMOS, ANGELO A. as "Debtor". All of Debtor's present and future right, title and interest in and to all of the following: (1) All of the following which are used now or in the future in connection with the ownership, management or operation of the real property described in Exhibit "A" and/or the improvements on such real property (the "Property"): machinery, equipment, engines, boilers, incinerators, installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention, or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment (any of the foregoing that are so attached to the Property as to constitute fixtures under applicable law are referred to below as the "Fixtures"); (2) All furniture, furnishings, equipment, machinery, building materials, appliances, goods, supplies, tools, books, records (whether in written or electronic form), computer equipment (hardware and software) and other tangible personal property (other than Fixtures) which are used now or in the future in connection with the ownership, management or operation of the Property or are located on the Property, and any operating agreements relating to the Property, and any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Property and all other intangible property and rights relating to the operation of, or used in connection with, the Property, including all governmental permits relating to any activities on the Property (the "Personalty"); (3) All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Property, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated; (4) All proceeds paid or to be paid by any insurer of the Property, the Fixtures, the Personalty or any other item listed in this Exhibit "B"; (5) All awards, payments and other compensation made or to be made by any municipal, state or federal authority with respect to the Property, the Fixtures, the Personalty or any other item listed in this Exhibit "B", including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Property, the Fixtures, the Personalty or any other item listed in this Exhibit "B" under the power of eminent domain or otherwise and including any conveyance in lieu thereof; (6) All contracts, options and other agreements for the sale of the Property, the Fixtures, the Personalty or any other item listed in this Exhibit "B" entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations; (7) All present and future leases, subleases, licenses, concessions or grants or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions or renewals (the "Leases"); (8) All earnings, royalties, accounts receivable (including accounts receivable for all rents, revenues and other income of the Property, including parking fees, charges for food, health care and other services), issues and profits from the Property, or any other item listed in this Exhibit "B", and all undisbursed proceeds of the loan secured by the security interests to which this financing statement relates and, if Debtor is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents; (9) All refunds (other than real property tax refunds applicable to periods before the real property tax year in which the loan secured by the security interests to which this financing statement relates was made) or rebates of (a) water and sewer charges, (b) premiums for fire and other hazard insurance, rent loss insurance and any other insurance required by Secured Party, (c) taxes, assessments, vault rentals, and (d) other charges or expenses required by Secured Party to protect the Property, to prevent the imposition of liens on the Property, or otherwise to protect Secured Party's interests (collectively, the "Impositions") by any municipal, state or federal authority or insurance company; (10) All tenant security deposits which have not been forfeited by any tenant under any Lease; (11) All funds on deposit pursuant to any separate agreement between Debtor and Secured Party for the purpose of establishing replacement reserves for the Property, establishing a fund to assure the completion of repairs or improvements specified in that agreement, or assuring reduction of the outstanding principal balance of the Indebtedness if the occupancy of or income from the Property does not increase to a level specified in that agreement, or any other agreement or agreements between Borrower and Lender which provide for the establishment of any other fund, reserve or account; (12) All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Property or any part of it; and (13) All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0683441 08/31/06 CC NV Douglas

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)  
12a. ORGANIZATION'S NAME  
GREAT LAKES CREDIT UNION, or its successors, assigns and beneficiaries  
OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME,SUFFIX

13. Use this space for additional information

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Description: FINANCING STATEMENT; EXHIBIT "A" LOCATION OF PERSONAL PROPERTY COLLATERAL LEGAL DESCRIPTION OF PROPERTY ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: Parcel I: Being a portion of the Northeast Quarter (NE 1/4) of Section 4, Township 12 North, Range 20 East, M.D.M., described as follows: Commencing at the Southeast corner of Lot 39, as shown on the map of Carson Valley Estates Subdivision, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North 89(deg)46'07" East, a distance of 30.00 feet; thence South 38(deg)54'53" West, a distance of 715.12 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along said right of way line North 51(deg)04' West, a distance of 30.00 feet to the True Point of Beginning; thence continuing along the Northeasterly right of way line of said U.S. Highway 395, North 51(deg)04' West, a distance of 135.00 feet; thence North 38(deg)54'53" East 100.00 feet; thence South 51(deg)04' East, 135.00 feet thence South 38(deg)54'53" West, a distance of 100.00 feet to the Point of Beginning. Parcel II: A non-exclusive easement for roadway purposes that is described as follows: Commencing at the most Southerly corner of the herein above conveyed parcel; thence North 38(deg)54'53" East, along the Easterly line of said Parcel, a distance of 135.00 feet to the most Easterly corner thereof; thence South 51(deg)04" East 30.00 feet; thence South 38(deg)54'53" West, a distance of 135.00 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along the right of way line North 51(deg)04" West, a distance of 30.00 feet to the point of beginning. NOTE: The above metes and bounds legal description appeared previously in that certain document recorded December 30, 2002 in Book 1202, Page 13431 as Instrument No. 562391 Official Records. PROPERTY ADDRESS: 1357 U.S. HIGHWAY 395 S., GARDNERVILLE, NEVADA 89410 SAID PROPERTY IS IDENTIFIED BY ASSESSOR'S PARCEL NUMBER: 1220-04-501-004