APN: 1319-30-720-001 PTN

Recording requested by:
Barry B. Wilk
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 76052311020A

DOC # 786411

07/15/2011 12:06PM Deputy: DW
 OFFICIAL RECORD
 Requested By:

Timeshare Closing Services
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-711 PG-2583 RPTT: 1.95

Mail Tax Statements To: Nixon Family Trust, LLC, 2 East Congress Street, Tucson, Arizona 85701

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Barry B. Wilk and Velva Jacquelyn Wilk, Trustees of The Wilk Family Trust, Dated 16th of December 1988, whose address is PO Box 609, Sanger, California 93657, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Nixon Family Trust, LLC, a New Mexico Limited Liability Company, whose address is 2 East Congress Street, Tucson, Arizona 85701, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date:	

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name:

Witness #1 Sign & Print Name

Witness #2 Sign & Print Name:

Christma Ray

Barry B. Wilk , Trustee

Velva Jacquelyn Wilk , Trustee

STATE OF <u>California</u>) SS COUNTY OF <u>Fresno</u>

On May 31, 2011, before me, the undersigned notary, personally appeared, by Barry B. Wilk and Velva Jacquelyn Wilk, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/ (he) executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Quanta Patin

My Commission Expires:

JUANITA PATINO
Commission # 1778793
Notary Public - California
Fresno County
My Comm. Expres Dec 5, 2011

Dec. 5, 2011

Exhibit "A"

File number: 76052311020

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 or Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Unit 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document no. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 018 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit no. 3, recorded January 22, 1973, as Document no. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document no. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document no. 69063 in book 973, page 812 of Official Records and recorded July 2, 1976 as Document no. 1472 in book 776, page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit no. 3 - Seventh Amended Map, recorded April 9, 1986 as Document no. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as document no. 63026, being over a portion of Parcel 26-A (described in document no. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as document no. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as document no. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, during one use week within the "PRIME SEASON", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

