DOC # 786430

07/15/2011 02:40PM Deputy: DW
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-711 PG-2682 RPTT: 951.60

·	
A.P.N. #	1220-10-710-023
R.P.T.T.	\$951.60
Escrow No.	1039941DR
Recording Requested By:	
stewart ittle of nevada	
Mail Tax State	ments To: Same as below
When Recorded Mail To:	
Jennifer L. Ellis	
1525 Lou Court	
IJZJ LOU	COULL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Jennifer L. Ellis, a Single Woman

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-14-11

BK 711 PG-268 786430 Page: 2 of 3 07/15/2011

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

L.J. Jones, Assistant Secretary

State of Nevada

§ 55.

County of Clark

}

This instrument was acknowledged before me

JII Dv. l. lano:

Signature;

By: L.J. Jones

Notary Public

M. PALOMO
Notary Public State of Nevada
No. 04-87419-1
My appt. exp. Feb. 27 2012

(One inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 3

BK 711 PG-2684

786430 Page: 3 of 3 07/15/2011

Exhibit A LEGAL DESCRIPTION

File Number: 1039941DR

Lot 4 as shown on the map of Country Club Estates, filed in the office of the County Recorder of Douglas County, Nevada on July 17, 1967 in Book 51, Page 377 as Document No. 37147.

