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1319-30-542-024

A portion of APN: 1319-42-230-04

Ridge Tahoe

Actual/True Consideration \$500

DOC # 0786442 07/15/2011 03:09 PM Deputy: SD OFFICIAL RECORD Requested By: SUMDAY VACATIONS LLC

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0711 PG-2740 RPTT: 1.95

16.00

Return recorded deed to: Sumday Vacations P.O. Box 938 Kimberling City, MO 65686

Deed Prepared By: Jo Ann Clark, Trustee 11791 Stone Ridge Ct. Riverton, UT 84064

Mail Tax Statements to:
The Ridge Sierra
265 Quaking Aspen, P.O. Box 2157
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

I HIS DEED, made this <u>19</u> day o	t <u>April</u> , 20 <u>11</u>	by and	i between Jo Ann C	lark. Trustee of
The Jo Ann Clark Family Trust Dated A	august 28, 1992, whose ad	dress is 11791	Stone Ridge Ct R	iverton, UT
34065. Grantor(s) to John T. Benson		N	_	,
Sole owner			as Grantee(s) wh	ose address is
102 W. Mount Vernon Street #330,	Nixa, MO 65714	1		
	WITNESSET	Н		

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesard Grantee, their heirs, devises, successors and assigns, the following described property:

The following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

This being the same property as conveyed to Grantor in Book 1199 at Page 1864-1867 in the Official Records of Douglas County, Nevada.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record. (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Ann Clark, Trustee

1791 Stone Ridge Ct. Riverton, UT 84064

> JANET N. HILL NOTARY PUBLIC-STATE OF UTAH 9260 SOUTH 300 EAST SANDY, UTAH 84070

Place seal here->

STATE OF Wal

COUNTY OF Salt Lake

)SS.

before me (insert NAME and TITLE of 20 1 OFFICER) Public personally appeared (insert name of signatory(ies))

Jo Ann Clark, Trustee of The Jo Ann Clark Family Trust, Dated August 28, 1992, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of () ta that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

JANET N. HILL NOTARY PUBLIC-STATE OF UTAH 9260 SOUTH 300 EAST SANDY, UTAH 84076

Note to Notary: Please keep seal out of the 34 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

BK- 0711 PG- 2742

EXHIBIT 'A' 03-020-08B

A timeshare estate comprised of: PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown an the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in ODD numbered years within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, official Records of Douglas County, State of Nevada.

A portion of APN 42-230-04