

APN# 1220-16-510-024

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

SUBORDINATION OF MORTGAGE

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI

Return Documents To:

Name LSI (11717255)

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007
Coversheet.pdf

DOC # **786453**
07/18/2011 08:10AM Deputy: PK
OFFICIAL RECORD
Requested By:
LSI Pittsburgh
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-711 PG-2838 RPTT: 0.00





Prepared By
Ken Knaak
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
Parcel No:
1220-16-510-024

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document --, at Volume/Book/Reel 0705, Image/Page 7894, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

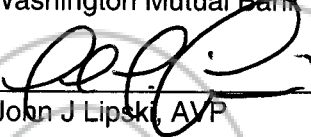
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by David Baker, , being dated the 1st day of July, 2011 in an amount not to exceed \$117,497.00 recorded in Official Record as _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. **Concurrently Herewith*



IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 17th day of May, 2011.


JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA

By: 
John J Lipski, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On this 17th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared John J Lipski, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014


Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin



Order No.: **11717255**
Loan No.: 1479107121

Exhibit A

The following described property:

Lot 412 as shown on the Map or Re-Subdivision of Lots 91A and B, 92 A and B, 93 through 96 and 221 through 232 Gardnerville Ranchos Unit No. 2, filed July 10, 1967, Document No. 37049 in the Office of the Recorder of Douglas County, State of Nevada.

Assessor's Parcel No: 1220-16-510-024

