

RECORDING REQUESTED BY:  
**RECONTRUST COMPANY**  
AND WHEN RECORDED MAIL TO:  
*FHLMC c/o ReconTrust Co*  
400 National way  
SIMI VALLEY, CA 93065

**DOC # 786500**  
07/18/2011 12:08PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-711 PG-3033 RPTT: 0.00

Forward Tax Statements to Address listed above  
TS No. 11-0020507  
Title Order No. 5212275



*1320.02 001099*

**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1320-02-001-099

The amount of the unpaid debt was \$ 370,721.94  
The amount paid by the Grantee was \$ 368,546.45  
The property is in the city of MINDEN, County of DOUGLAS  
The documentary transfer tax is \$ 0.00. The Grantee herein was the beneficiary.  
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below,  
and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL HOME LOAN  
MORTGAGE CORPORATION herein called Grantee, the following described real property situated in  
DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by  
NATHAN WHELCHER, as Trustor, recorded on 06/18/2010, Instrument Number 765393 (or Book 610,  
Page 3296) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements  
of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the  
mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in  
compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said  
real property at public auction on 07/06/2011. Grantee, being highest bidder at said sale became the  
purchaser of said property for the amount bid, which amount was \$ 368,546.45.



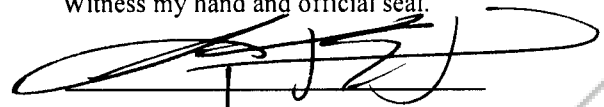
DATED: July 11, 2011

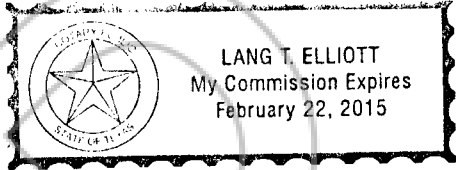
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas )  
County of: Tarrant )

BY: Stephanie Y King 7-12-11  
Stephanie Y. King, Authorized Signer

On 7-12-11 before me Lang T. Elliott, personally appeared Stephanie Y. King **Auth. Sign.**, know to me (or proved to me on the oath of \_\_\_\_\_) or through me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

  
Notary Public's Signature





TS # 11-0020507  
PUB# 1006.13063  
LOAN TYPE: CONV

**"EXHIBIT A"**  
**LEGAL DESCRIPTION**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN, AND IS DESCRIBED AS FOLLOWS: LOT 23, OF PIONEER HEIGHTS SUBDIVISION UNIT NO.1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 13, 1961, AS DOCUMENT NO.17360.