## **DECLARATION OF HOMESTEAD**

DOC # 0786508 07/18/2011 01:39 PM Deputy: DW OFFICIAL RECORD Requested By: DRAPER FAMILY TRUST

14.00

Assessor's Parcel Number (APN):	
1420-34-303-013	Of Douglas County - NV
Assessor's Manufactured Home ID Number:	Karen Ellison - Recorder
	Page: 1 Of 1 Fee:
Th. 11 Th. 12 Annual	BK-0711 PG-3056 RPTT:
Recording Requested by and Mail to:	i iddii darii iddii falia didi dili darat a
Name: Wayne C & Sandra Lee Draper	
Address: 2668 Fuller Ave	
City/State/Zip: Minden, Nv 89423	\ \
Check One:	~ \ \ \
Married (filing jointly) ☐ Married (filing individually)	
☐ Widowed ☐ Single Person ☐ Multiple Single Perso	ons Head of Family
	lusband (filing for joint benefit of both)
Other (describe):	disputed (timing to four beaters of cour,
Gomer (describe).	
Check One:	
Regular Home Dwelling/Manufactured Home Cond	Iominium Unit Other
_ `	\ \ \_
Name on Title of Property:	
Wayne C & Sandra Lee Draper, Trustees, Draper Family Trust	t, U/D/T 11-05-97, revised 7/19/04
do individually or severally certify and declare as follows:	/ /
Wayne C Draper and Sandra Lee Draper	
is/are now residing on the land, premises (or manufactured hon	ne) located in the city/town of
Minden , County of Dougla	767
more particularly described as follows: (set forth legal description	
or manufactured home description)	
Parcel of land, portion of Lot 2 of the original Artemisia Subdiv	vision NE 1/4 of the SE 1/4 Sec 34
Township 14 N., Range 20 E., M.D.B.&M., in Douglas County	y (2668 Fuller Ave, Minden, NV 89423)
I/We claim the land and premises hereinabove described, toget	ther with the dwelling house thereon, and
its appurtenances, or the described manufactured home as a Ho	
The apparamentation in the apparatus in instruction in the instruction	1.0
In witness, Whereof, I/we have hereunto set my hand/our hands the	nis     day of     20     .
	1
Mayne C. Maper Da	udka d. Whapell
Signature 7 0 no co	Signature A 1000
Wayne C. UKAPER SAN	DRA L. WRATER
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF 1) OLUMAS	This instrument was acknowledged
before me on $+            $	
a May Ma (date)	Notary Seal
By Whyle C. Draper	117. Jan
Person(s) appearing before notary	Danny Whalea NOTARY FUBLIC
By Saridra ( Draper-	STATE OF NEVADA
Person(s) appearing before notary	Appt, No. 09-10313-5
Lung Minne	My Appt. Expires April 22, 2013
Signature of notarial officer	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Rev.Feb 2010