

OFFICIAL RECORD
Requested By:
FLAGSTAR

Douglas County - NV
Karen Ellison - Recorder

I hereby affirm that this document submitted for recording does not contain a social security number. Page: 1 Of 2 Fee: 15.00
BK-0711 PG- 3062 RPTT: # 0

Signed *Sabina Kerimov*
Sabina Kerimov



Loan No. 503123659
Tax Id # 122024101016

FULL RECONVEYANCE

Adelita A. Shubert, trustee under indenture executed by RONALD F SPALLONE, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for BANK OF THE ROCKIES, N.A. as beneficiary, dated DECEMBER 29 2010 and recorded on January 03, 2011 as Book 111 and Document # 776314 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

see attached legal

Dated JULY 06 2011

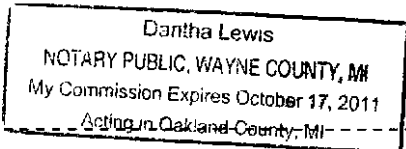
Adelita A. Shubert
Adelita A. Shubert, Vice President

State of Michigan
SS.
County of Oakland

ON JULY 06 2011, before me, the undersigned, a notary public for the State of Michigan, personally appeared Adelita A. Shubert, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by offical seal the day and year first herein above written.

Danitha Lewis
Danitha Lewis, (SEAL)
Notary Public
My commission expires OCTOBER 17 2011



Mail Tax Statements To:
RONALD F SPALLONE
95 BRIDGER MEADOW LANE
EMIGRANT, MT 59027

When Recorded Return To:
RONALD F SPALLONE
95 BRIDGER MEADOW LANE
EMIGRANT, MT 59027

Drafted by: Sabina Kerimov
Flagstar Bank, FSB
5151 Corporate Dr.
Troy, MI 48098

**EXHIBIT 'A'**

A PARCEL OF LAND BEING SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND FURTHER BEING A PORTION OF LOT 22 AS SHOWN ON THE OFFICIAL MAP OF RUMENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 14, 1965 AS DOCUMENT NO. 27706 DESCRIBED AS FOLLOWS:

PARCEL 22-3, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JACOB D. RYMEL, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 1978, IN BOOK 1178, PAGE 1502 AS DOCUMENT NO. 27644.

A.P.N. 1220-24-101-016