

PARCEL NO:1420-08-218-001 thru 006  
1420-08-611-013 thru 028

R.P.T.T. #3

Douglas County - NV  
Karen Ellison - Recorder  
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BK-0711 PG- 3095 RPTT: # 3



QUITCLAIM DEED

THIS INDENTURE, made this 18th day of July , 20 11 , by  
and between TED THRAN Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
Count of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**THE SPRINGS VII LLC  
990 Ironwood Dr  
Minden, NV 89423**

**PARCEL NUMBER: 1420-08-217-021 AND 022**

**DESCRIPTION OF PROPERTY:**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT 'A' ATTACHED**



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Ted Thran*

Treasurer - Douglas County, Nevada

Ted Thran

By Terry Lundergreen

*Terry Lundergreen*

Subscribed and sworn to before me this 18 day of July, 2011  
by TERRY LUNDERGREEN

*[Signature]*  
NOTARY PUBLIC

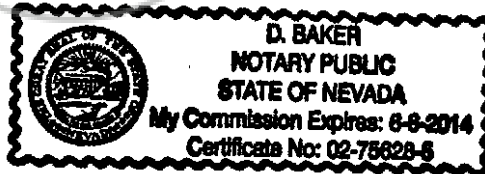


Exhibit A

**Lots 700 through 741, inclusive, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.**

**APN 1420-08-218-001 through 1420-08-218-011  
1420-08-611-001 through 1420-08-611-031**