DOC # 0786533 07/18/2011 04:43 PM Deputy: 1 OFFICIAL RECORD Requested By: EVELYN LAURITSEN

14.00

| DECLARATION OF HOMESTEAD | Douglas County - NV Karen Ellison - Recorder |
|---|---|
| Assessor Parcel Number: 1220-03-112-033 | Page: 1 Of 1 Fee: |
| OR . | BK-0711 PG- 3125 RPTT: |
| Assessor's Manufactured Home ID Number: | THE REPORT OF THE PROPERTY OF |
| Recording Requested by and Mail to | |
| Name: Michael Z. and Kathleen Louritson | \ \ |
| Address: 1380 Stodick Ln. | ~ \ \ |
| Address: 1380 Straick Ln. City/State/Zip: Gardinerville, NV89410 | |
| Check One: | |
| Married (filing jointly) | |
| ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | |
| ☐ By Wife (filing for joint benefit of both) | () (|
| ☐ By Husband (filing for joint benefit of both) | |
| Other (describe): | 1 |
| Check One: | |
| Regular Home Dwelling/Manufactured Home | er / |
| Name on Title of Property | |
| Michael Zane Lauritsen and Kathleen Marie | e hour toen |
| do individually or severally certify and declare as follows: | Dia LEU |
| Michael, Kathleen, Evelyn Lauritsen and | Tichard Multan |
| is are now residing on the land, premises (or manufactured home) located in the city/county of, State of Nevada, and more particularly descri | hed as follows: |
| (set forth legal description and commonly known street address OR manufactured ho | |
| . / / | |
| Lot 13, Block B, Stodick Estates Son | uth th o |
| map document # 664013, Cert of amend I/We claim the land and promises hereinabove described, together with the dwelling | ment = 101473 |
| I/We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead. | house thereon, and its appurtenances, or |
| |) A |
| In Witness, Whereof, I/we have Dereunto set my hand/our hands this _ lay of | July 20 11. |
| muchy J. Camber Layer | 0.0 |
| Signature | Signature |
| Michael Z. Lauritsen Kathley | Print or type name here |
| STATE OF NEVADA, COUNTY OF / COOKS | |
| This instrument was acknowledged before me on 7 //8/// | Notary Seal |
| (date) | |
| by 7/1/(1/ULL) L. | NOTARY PUBLIC |
| 1. Hatalian Court los " | STATE OF NEVADA County of Douglas |
| Person(s) appearing pefore notation | SHANNON DECORSE Appt No. 06-109021-5 |
| \\alpha\alpha\alpha\bar{\bar{\bar{\bar{\bar{\bar{\bar | My Appt Expires October 2 2014 |
| Signature of riblarial officer | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S | |
| FITNESS FOR YOUR PURPOSE. | |
| | |
| NOTE: Leave space within 1-inch margin blank on all sides. | Oct. 2009 |