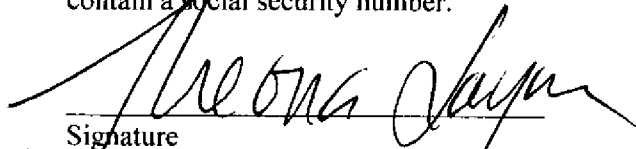


I hereby affirm that this document submitted for recording does not contain a social security number.


Signature
Printed name & title Theona Layne---doc audit

DOC # 786537
07/19/2011 08:32AM Deputy: GB
OFFICIAL RECORD
Requested By:
ServiceLink Aliquippa
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-711 PG-3152 RPTT: 0.00



APN#122010710026

Recording Requested By: service link

Name: Theona Layne

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

Document Title: Subordination

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	Page (date) in the	Document #	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



RECORDER'S USE ONLY

**After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426370312062**

Prepared by: Monique Van Soelen

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0641537, at Volume/Book/Reel , Image/Page , Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Kevin Krueger and Tami Krueger, , being dated the 20 day of June, 20 11 in an amount not to exceed \$277,970.00 recorded in Official Record as _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of June, 2011.

JPMorgan Chase Bank, N.A.

By: Peggy L Moore
Peggy L Moore AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 07th day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Monique Van Soelen
Notary Public

My Commission Expires: _____

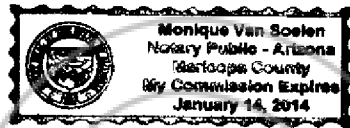




Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF GARDNERVILLE,
DOUGLAS COUNTY, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS
LOT 1, COUNTRY CLUB ESTATES, FILED IN PLAT BOOK 51, PAGE 377,
RECORDED 07/17/1967.

Tax/Parcel ID: 1220-10-710-026

