

DOC # 786546  
07/19/2011 08:49AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-711 PG-3172 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:   
MARY D. SARMIENTO VICE PRESIDENT

Parcel#:  
When Recorded Mail To:  
PNC Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 794000327940


**CORPORATE ASSIGNMENT OF DEED OF TRUST**

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to E\*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/01/2004, made by: ANTHONY W JAQUISH AND MELISSA A JAQUISH and recorded as Instr# 0629237 or Book 1104 Page 06696 in the Recorder's office of DOUGLAS, Nevada.

Dated this 12th day of July in the year 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR  
E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS

  
MARY D. SARMIENTO VICE PRESIDENT

PNCMA 14386099 ETRADE MIN 100039650003279408 MERS PHONE 1-888-679-MERS EFRMNv1



\*14386099\*



**Parcel#:**  
**Loan #: 794000327940**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014**



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: ANTHONY JAQUISH  
1355 ALLYN COURT  
GARDNERVILLE, NV 89460

PNCMA 14386099 ETRADE MIN 100039650003279408 MERS PHONE 1-888-679-MERS EFRMNV1



\*14386099\*