

RECORDING REQUESTED BY:
EXECUTIVE TRUSTEE SERVICES INC.

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
INTERNATIONAL PLAZA II
14221 DALLAS PARKWAY, #1000
DALLAS, TX 75254-2916

DOC # 786557
07/19/2011 11:25AM Deputy: GB
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-3228 RPTT: EX#002



APN 1420-34-301-003
T.S. NO.: GM-217135-C
LOAN NO. 0422127126
INVESTOR #: 1697335638
~~APN 1420 34 301 003~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

100290758

CORPORATION GRANT DEED

TRANSFERRED FROM AGENT TO PRINCIPLE
THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
- City of MINDEN
- APN 1420-34-301-003

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, **GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION** hereby GRANT(s) to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

The following described real property in the city of MINDEN County of, Douglas State of NV.
See exhibit "A" attached hereto and made a part hereof

Dated: 7/12/11

GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION

Varinder Kaur
Varinder Kaur
Authorized Officer

Heather Harper
Heather Harper
Authorized Officer

State of **Pennsylvania**
County of **Montgomery**

On **JUL 12 2011** **Varinder Kaur** before me, **Trina Wiltbank** Notary Public, personally appeared **Varinder Kaur** and **Heather Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of **Pennsylvania** that the foregoing paragraph is true and correct.

WITNESS my hand and official Seal

Signature Trina Wiltbank (seal)

JUL 12 2011

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Trina Wiltbank, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Sept. 10, 2013
Member, Pennsylvania Association of Notaries



GM-217135-C

EXHIBIT "A"

Parcel 2 as shown on Parcel Map for DWIGHT R. MCKEMY and DOROTHY M. MCKEMY filed January 10, 1978, File No. 16590, Official Records, Douglas County, Nevada, and being more fully described as follows:

Commencing at the Southwest corner of Lot 7, in Block 1, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, recorded April 23, 1982, as Document No. 19909, of Official Records; thence North 89°58' East a distance of 297.88 feet to a point, which is also the Southeast corner of said Lot 7 thence South 1°34' West a distance of 299.82 feet to the Point of Beginning; thence South 1°34' West 151.41 feet; thence South 89°58' West a distance of 286.75 feet; thence North 0°09'10" East a distance of 151.35 feet; thence North 89°58' East 290.48 feet back to the Point of Beginning.