

RECORDING REQUESTED BY:  
**EXECUTIVE TRUSTEE SERVICES INC.**

AND WHEN RECORDED MAIL DEED AND TAX  
STATEMENTS TO:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION  
INTERNATIONAL PLAZA II  
14221 DALLAS PARKWAY, #1000  
DALLAS, TX 75254-2916**

DOC # **786558**  
07/19/2011 11:26AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**LSI Title Agency Inc.**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-711 PG-3230 RPTT: EX#002



ATTN:  
T.S. NO.: GM-273207-C  
LOAN NO. 0702093717  
INVESTOR #: 1700438202  
APN 1319-19-113-022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

100757863

**CORPORATION GRANT DEED**

TRANSFERRED FROM AGENT TO PRINCIPLE  
**THE UNDERSIGNED GRANTOR(S) DECLARE(S):**

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
- City of **STATELINE**
- APN 1319-19-113-022

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledge, **GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION** hereby GRANT(s) to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

The following described real property in the city of STATELINE County of, **Douglas** State of **NV**.  
See exhibit "A" attached hereto and made a part hereof

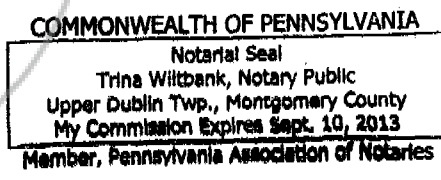
Dated: July 12, 2011 **GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION**

State of Pennsylvania Varinder Kaur Varinder Kaur  
County of Montgomery Heather Harper Authorized Officer  
Heather Harper Authorized Officer

On JUL 12 2011, before me, Trina Wiltbank Varinder Kaur and Heather Harper  
Notary Public, personally appeared \_\_\_\_\_ and \_\_\_\_\_ who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal  
Signature [Signature] (seal) JUL 12 2011





GM-273207-C

EXHIBIT A

See exhibit "A" attached hereto and made a part hereof

All that real property situated in the County of Douglas, State of Nevada,  
described as follows:

Lot 22 of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map  
thereof, filed in the office of the County Recorder of Douglas County, State of  
Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.

EXCEPTING THEREFROM all mineral and mineral rights as reserved in Deed  
Recorded December 20, 1947, in Book Y of Deeds, Page 321, Document No.  
6199. Douglas County, Nevada Records.

TOGETHER WITH an easement for ingress, egress and utilities twenty feet in  
width as created by instrument recorded June 29, 1978, in Book 678, at Page  
2229, Douglas County, Nevada as Document No. 22519.