

OFFICIAL RECORD

Requested By:

SULLIVAN LAW

AFTER RECORDING RETURN TO:

J. D. SULLIVAN, ESQ.

✓ SULLIVAN LAW

1625 State Route 88, No. 401

Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0711 PG- 3306 RPTT: 0.00



**REQUEST FOR NOTICE OF DEFAULT - NRS 107.090**

Whereas, in accordance with Section 107.090 Nevada Revised Statutes, request is hereby made that a copy of any Notice of Default and any Notice of Sale under that certain Deed of Trust, recorded on February 20, 1991, Book 0291, Page 2030, Document no. 245071 of the Douglas County Recorder, wherein Louis M. Bell and Philip H. Bell were the lenders and beneficiaries under said Deed of Trust, succeeded to by Marylin Stephens, and trustors and borrowers were Carol Seal, Martin Wertz and Sandra Wertz, on the property being APN# 1022-14-001-004, 4000 Granite Way, Wellington, Nevada, as more particularly described in the attached Exhibit A Grant, Bargain and Sale Deed, be mailed to:

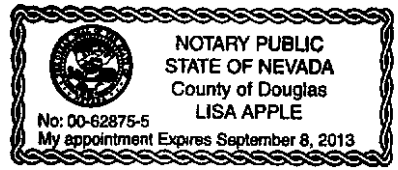
Marylin Stephens  
c/o SULLIVAN LAW  
1625 State Route 88, No. 401  
Minden, NV 89423

J.D. Sullivan  
Attorney for Marylin Stephens

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on July 19, 2011 by J. D. Sullivan.

Notary Public



Order No. \_\_\_\_\_

Escrow No. 206640 MK

WHEN RECORDED, MAIL TO:

CAROL SEAL  
P.O. Box 193  
Wellington, NV 89444

Space above this line for recorder's use

D.T.T. \$22.00 land only

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PHILIP H. BELL AND LOUISE M. BELL, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to  
CAROL SEAL, A WIDOW AND MARTIN WERTZ AND SANDRA WERTZ, HUSBAND AND WIFE ALL AS JOINT TENANTS



the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 16 IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 26, 1970, IN BOOK 81, PAGE 214, AS DOCUMENT NO. 50212, OFFICIAL RECORDS.

ASSESSOR'S PARCEL NO. 37-492-02

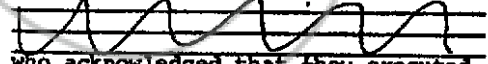
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 11, 1991

  
PHILIP H. BELL  
  
LOUISE M. BELL

STATE OF NEVADA )  
County of Alameda ) ss.

On February 11, 1991 personally appeared before me, a Notary Public, Philip H. Bell and Louise M. Bell

  
who acknowledged that they executed the above instrument.

  
Notary Public



245070  
BOOK 291 PAGE 2028

1748 (2/77)



**First American Title Insurance Company**

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 FEB 20 P12 27

SUZANNE BEAUDREAU  
RECORDER  
245070  
PAID DEPUTY  
8668 291 PAGE 2029

Exhibit A