

DOC # 786587
07/20/2011 08:12AM Deputy: DW
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-3381 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: 
MARY D. SARMIENTO VICE PRESIDENT

Parcel#:
When Recorded Mail To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 780000183123


CORPORATE ASSIGNMENT OF DEED OF TRUST

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Goldman Sachs Mortgage Company, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 11/09/2006, made by: **JON C SWEEN** and recorded as Instr# 0690660 or Book 1206 Page 4499 in the Recorder's office of DOUGLAS, Nevada.

Dated this 19th day of July in the year 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS


MARY D. SARMIENTO VICE PRESIDENT

PNCMA 14434395 GOLDMANSACHS MIN 100039650005490706 MERS PHONE 1-888-679-MERS
EFRMNV1



14434395

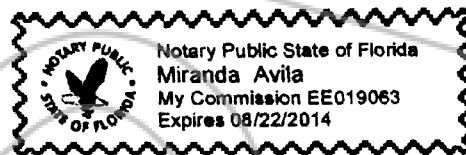


Parcel#:
Loan #: 780000183123

**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of July in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014**



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JON SWEEN
162 FARIS COURT UNIT A & B
STATELINE, NV 89449

PNCMA 14434395 GOLDMANSACHS MIN 100039650005490706 MERS PHONE 1-888-679-MERS
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