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APN #1220-03-210-054

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134 DOC # 0786686 07/20/2011 03:15 PM Deputy: G OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

15.00

BK-0711 PG- 3694 RPTT:

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LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$212.44, together with interest thereon at the rate of 18% per annum from 1/1/11.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Sagers, Kim

- 3. That Claimant did from 1/1/11 , until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1339 Scarlet Oak Drive Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

1220-03-210-054

	set my hand/our hands this 19th day of July
20 <u>11</u> .	\ \
	\rightarrow
Town of Gardnerville	
Claimant	TOM DALLAIRE, Town Manager
	ACKNOWLEDGMENT
STATE OF NEVADA)	
: ss .	
COUNTY OF DOUGLAS)	
On July 19, 2011 before me,	Carol Louthan , personally appeared
TOM DALLAIRE. Town Manager of the TON	WN OF GARDNERVILLE, personally known to me (or proved to
	to be the person whose name is subscribed to the within
	he executed the same in his authorized capacity, and that by
his signature on the instrument the person	n, or the entity upon behalf of which the person acted,
executed the instrument.	
MUTAICC	
WITNESS my hand and official sea	i. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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	(Notarial Seal)
Coul a. Louden	
SIGNATURE	
	NOTARY PUBLIC
	STATE OF NEVADA County of Dougles
	CAROL A. LOUTHAN
^	No. 01-69162-6 My Appointment Expires May 1, 2013
\ / /	