

APN: 1320-33-413-007
RECORDING REQUESTED BY:
Old Republic Default Management Services

DOC # 786703
07/21/2011 11:36AM Deputy: GB
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-3744 RPTT: EX#002



AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:

Department of Veterans Affairs
c/o Bank of America / REO
Mail Code: TX2-983-01-01
2375 GLENVILLE DR., BUILDING B
RICHARDSON TX 75082

T.S. #: NV-10-405888-AB
VA #: 43-43-6-1273820

SPACE ABOVE THIS LINE FOR RECORDERS USE

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- "This transaction is exempt from the requirements of the Revenue and Taxation Code, "Section 11922"

For Valuable Consideration, receipt of which is hereby acknowledged, **MIDFIRST BANK**, hereby GRANT(S) to, **The Secretary of Veterans Affairs, an officer of the United States of America, and to His/Her successors in such office, as such hereinafter called grantee**, the following described real property in the City of **GARDNERVILLE**, County of **DOUGLAS**, State of **NV**

LOT 32, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM #1006-3 OF CHICHESTER ESTATES, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 11, 1997 IN BOOK 997, AT PAGES 2121, AS DOCUMENT NO. 421409, OFFICIAL RECORDS.

Dated: 07-08-2011

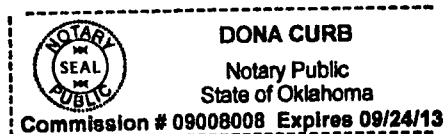
MIDFIRST BANK

Craig Parker
First Vice President
MidFirst Bank

State of Oklahoma) ss
County of Oklahoma)

On 07-08-2011, before me, Dona Curb a Notary Public, personally appeared Craig Parker personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS my hand and official seal

Signature Dona Curb





The Secretary of Veterans Affairs pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Veterans Administration does not seek to exercise exclusive jurisdiction over the within described residential property by General Notice recorded in Clark County, Nevada, on September 15, 1986 in Book 860915, Instrument No. 00753.

Date: 2/8/11

The Secretary of Veterans Affairs, an officer of the United States of America.

By the Secretary's duly authorized property management contractor,
Countrywide Home Loans Servicing, L.P.,
nka BAC Homes Loans Servicing, L.P.,
pursuant to a delegation of authority
found at 38 C.F.R. 36.4845(f)

By: Patti Oonk

Patti Oonk, Assistant Secretary
Printed Name and Title

State of Texas)
County Collin)

On 2/8/11 before me, the undersigned a notary public, personally appeared PATTI OONK who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Signature Jennifer Green (Seal)