

A.P.N.: 1320-33-816-071
Escrow No.: 1096055-wd

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Karen E. Brekas
1349 Chichester Drive
Gardnerville, NV 89410

DOC # 786705
07/21/2011 11:38AM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-711 PG-3749 RPTT: 828.75



THIS SPACE FOR RECORDER'S USE ONLY


The undersigned grantor(s) declare(s): Documentary Transfer tax is **\$828.75**,

GRANT, BARGAIN, SALE DEED

That **Phylis S. Anderson, Surviving Joint Tenant** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Karen E. Brekas, a single woman** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: **Lot 12, Block B, as set forth on Final Subdivision Map No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the Office of the County Recorder of Douglas County, Nevada and recorded on December 27, 2002 in Book 1202, at Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303 at Page 13037 as Document No. 0571430.** Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

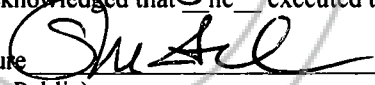
Dated: June 23, 2011


Phylis S. Anderson

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 6-29-2011 personally appeared before me, a Notary Public, Phyllis S. Anderson who acknowledged that She executed the above instrument.

Signature 
(Notary Public)

