DOC #   0786722
07/21/2011 01:47 PM Deputy: SG
OFFICIAL RECORD
Requested By:
PATRICK DRUDGE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2   Fee: 15.00
BK-0711   PG- 3823 RPTT: # 7

The undersigned hereby affirms that there is no
Social Security number contained in this document

No APN – Water Rights Only

WHEN RECORDED MAIL TO:
~~Resource Concepts, Inc.~~
~~340 N. Minnesota Street~~
~~Carson City, NV 89703~~

Patrick Drudge
4087 Westwood Dr
Carson City NV 89703

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this ⟨21⟩ day of July, 2011, between Patrick Drudge, Grantor, and Patrick Drudge, Trustee of The Patrick Drudge Trust of 2003, Grantee, whose address is 4087 Westwood Drive, Carson City, NV 89703;

W I T N E S S E T H:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of its right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All right, title, and interest in and to One Percent (1%) of the total flow of Clear Creek. This is a portion of Clear Creek flow decreed to Samuel Small, as designated under the Clear Creek Decree, entered in the County of Ormsby in 1872.

TO HAVE AND TO HOLD the said water rights, together with all interest of the Grantor in any changes or prior rights under this appurtenances, unto the said Grantee, and its heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Water Right Deed the day and year first hereinabove written.

_____
Patrick Drudge

STATE OF __Nevada__)
) SS
COUNTY OF __Douglas__)

On this __21__ day of July, 2011, Patrick Drudge, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

_____
Notary Public
My Commission expires __June 3, 2013__

JEANNE A. DEY
Notary Public, State of Nevada
Appointment No. 09-10161-5
My Appt. Expires Jun 3, 2013