

Requested By:
Ticor Title - Reno (Title)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-711 PG-3849 RPTT: 986.70



ESCROW NO: 11007891-034-KS

APN: 1220-16-113-001
Affix R.P.T.T. \$986.70

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

SHENG-CHUN CHIEN
C/O PAMELA VON
758 MORNING SUN CT.
GARDNERVILLE, NV 89460

ESCROW NO: 11007891-034-KS

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

State Farm Bank, FSB

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Sheng-Chun Chien, a married woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ON PAGE 2 HEREOF.



Witness my/our hand(s) this 12 day of July, 2011.

State Farm Bank, FSB

By: ~~(Print Name of Signer)~~

Angela Pulli
Limited Purpose Assistant Secretary

STATE OF New Jersey
)
) ss.

COUNTY OF MERCER

On this July 12, 2011
appeared before me, a Notary Public,

ANGELA PULLI

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 6/13/2013

JANET K. SCIRROTTO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 13, 2013



ESCROW NO: 11007891-034-KS

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 47, in Block A, as shown on the final map of PLEASANTVIEW PHASE III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729.

APN: 1220-16-113-001

