

Ticor Title- Reno

APN: 1022-09-001-098
Affix R.P.T.T. Exempt #5

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0711 PG- 3855 RPTT: # 5

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

BRANDON MADSEN
401 B GOMEZ COURT
COLEVILLE, CA 96107



TICOR TITLE ORDER NO. 01103997-TO

ESCROW NO: 11017728-086-JR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Angela Madsen, a married woman, spouse of Grantee herein

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Brandon Madsen, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



ESCROW NO. 11017728-086-JR

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) this 14th day of July, 2011.

GRANTOR:

Angela Madsen

Angela Madsen
Angela Madsen

STATE OF NEVADA)
)ss.
COUNTY OF Washoe

On this 7-14-2011
appeared before me, a Notary Public,

Angela Madsen

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Barbara A. Morgan

Notary Public Barbara A. Morgan

My commission expires: 3-21-15

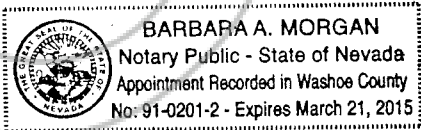




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091.

