

APN NO.: 102308002001

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:

Greg Ross
Susan M. Ross
148 San Nicholas Ave
Oxnard, CA 93035

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Affix RPTT: \$850.20
ESCROW NO.: C1920050



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

PHH Mortgage Corporation

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Greg Ross and Susan M. Ross, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of ^{Douglas} ~~Lyon~~, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.




SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

PHH Mortgage Corporation


 By: Marc Hinkle - VP

STATE OF NT
 COUNTY OF Burl


} SS:

On June 24 2013

Personally appeared before me, a Notary Public

Marc Hinkle

Who acknowledged that he/she/they executed the above instrument.



 Notary Public

Linda Huller

My commission expires: Notary Public of New Jersey

My Commission Expires

May 19 2013

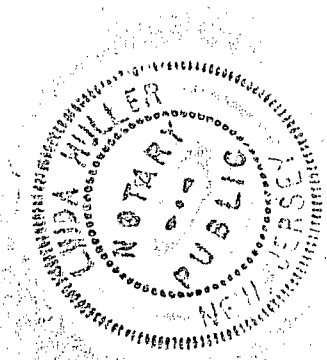




EXHIBIT "A"
Legal Description

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

A parcel of land situated in Section 8, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

The Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 8, Township 10 North, Range 23 East, M.D.B. & M., Douglas County, Nevada.

APN: 1023-08-002-001

End of Report

