

DOC # 786864
07/22/2011 02:58PM Deputy: PK
OFFICIAL RECORD
Requested By:
western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-711 PG-4339 RPTT: 3350.10



APN#: 1219-24-002-008
RPTT: \$3,350.10

Recording Requested By:
Western Title Company
Escrow No.: 040759-MHK
When Recorded Mail To:
James Donovan, Hollaway
Patricia Eileen Hollaway
4131 Prospect Road
Whiteford MD 21160

Mail Tax Statements to: (deeds only)
Same

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *An Kersh*
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Berridge R. Marsh and Debra L. Marsh, husband and wife as community property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Donovan Hollaway and Eileen Patricia Hollaway, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE SOUTHWEST 1/4 OF SECTION 24, T.12 NORTH, RANGE 19 EAST, M.D.M., FURTHER DESCRIBED AS A PORTION OF LOT 11, AS SHOWN ON THAT FINAL MAP OF GREEN ACRES, FILED FOR RECORD SEPTEMBER 19, 1966, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DOCUMENT NO. 34001, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

See Exhibit "A" attached hereto and made a part hereof TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/22/2011

"Together with any and all water rights, surface or ground, permitted, certificated, adjudicated or vested as well as all seeps, springs and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".



Grant, Bargain and Sale Deed – Page 2

Berridge R. Marsh

Debra L. Marsh

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

July 22, 2011

by: Berridge R. Marsh and Debra L. Marsh.

Notary Public



Exhibit "A"

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE SOUTHWEST 1/4 OF SECTION 24, T.12 NORTH, RANGE 19 EAST, M.D.M., FURTHER DESCRIBED AS A PORTION OF LOT 11, AS SHOWN ON THAT FINAL MAP OF GREEN ACRES, FILED FOR RECORD SEPTEMBER 19, 1966, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DOCUMENT NO. 34001, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE ALONG THE EASTERLY LINE OF LOT 11, S. 18°34'36" E., 359.87 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 11; THENCE ALONG THE SOUTHERLY LINE OF LOT 11, S.71°23'50" W., 316.35 FEET; THENCE LEAVING SAID SOUTHERLY LINE OF LOT 11, N.18°34'36" W., 358.88 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 11; THENCE ALONG SAID NORTHERLY LINE OF LOT 11, N. 71°13'07" E., 316.35 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT AND FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 14, 2000, IN BOOK 600, PAGE 3112, AS DOCUMENT NO. 494085, OFFICIAL RECORDS.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on July 14, 2000, as Document No. 495776 of Official Records.

Assessor's Parcel Number(s):

1219-24-002-008