

DOC # 786874
07/22/2011 03:16PM Deputy: KE
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-711 PG-4379 RPTT: 0.00



Prepared by and Return To:
Serena Friend
Green Tree Servicing LLC
7360 S. Kyrene Road
Tempe, AZ 85283

ASSIGNMENT OF DEED OF TRUST

Account #: 89799123
PIN #: Parcel# 142018710072
MERS MIN #: 100010402069754764
MERS Phone #: 1-888-679-6377

10-32666 #100606393

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SUNTRUST MORTGAGE, INC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **GREEN TREE SERVICING LLC**, its successors and assigns, whose address is **7360 S KYRENE RD. TEMPE, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

Deed of Trust Executed By: **Zahir S. Teja, Individual**
Deed of Trust Date: **11/06/2007**
Original Principal Sum: **\$416,000.00**
Recorded Date: **11/06/2007**
Book/Page/Document Number: **Doc# 0712675 Bk: 1107 Page: 1812**
County: **Douglas**
State: **NV**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Effective date of Assignment: 1/1/2011

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

6-29-11

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: Tashona Cox, Vice President

Alma K. Garcia

Witness: Alma K. Garcia

[Signature]

Witness: [Signature]



State of Arizona

County of Maricopa

On 6-29-11, before me, the undersigned Notary Public, personally appeared Tashona Cox, Vice President for Mortgage Electronic Registration Systems, Inc. ("MERS"), personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Arizona, and the county of Maricopa.



Notary Public





EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070301139

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 53 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-072

