

APN: 1319-30-724-027 *ptr*  
R.P.T.T.: \$0.00  
Recording Requested By:  
uDeed, LLC  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074  
After Recording Mail To:  
uDeed, LLC - 48208 TS  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074  
Send Subsequent Tax Bills To:  
Ridge Tahoe  
P. O. Box 5790  
Stateline, NV 89449

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0711 PG-4534 RPTT: 0.00



**AFFIDAVIT OF SURVIVING TRUSTEE**  
TITLE OF DOCUMENT

I, **Patricia M. Flores**, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

1. By instrument dated February 21, 1985 and amended in its entirety and restated August 5, 1994, **David Flores and Patricia M. Flores** executed **The David Flores and Patricia M. Flores Revocable Trust**.
2. Said trust appointed me to serve as Surviving Trustee upon the death or incapacity of **David Flores**.
3. **David E. Flores** died on **November 22, 2010** at **Oakland, California**, a resident of **Alameda County, California** pursuant to the attached certified copy of the Certificate of Death and is the same person as said **David Flores**.
4. Pursuant to the terms of the Trust, I have assumed the responsibilities of Surviving Trustee.
5. The real property subject hereof is part of the trust estate, situated in the City of **Stateline**, County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **414 Ridge Club Drive, Stateline, Nevada 89449**

Per NRS 111.312 - The Legal Description appeared previously in **Grant Deed**, Book **0994**, Page **2796** in Douglas County Records, Douglas County, Nevada.

6. No other person has a right to the interest of the Trust in the described property.
7. The described property shall be transferred to **Patricia M. Flores**, as Surviving Trustee.

I, **Patricia M. Flores**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

*Patricia M. Flores*  
\_\_\_\_\_  
**Patricia M. Flores**

\_\_\_\_\_  
Affiant  
Title

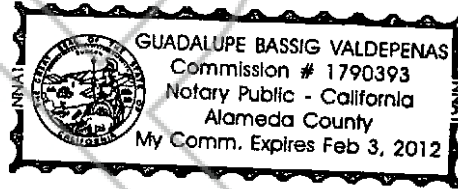
DATED this 15<sup>th</sup> day of June, 20 11.

Patricia M. Flores, Surviving Trustee  
Patricia M. Flores, Surviving Trustee

STATE OF California )  
COUNTY OF Alameda ) SS

SUBSCRIBED AND SWORN before me this 15<sup>th</sup> day of June, 20 11,  
by **Patricia M. Flores, Surviving Trustee.**

NOTARY STAMP/SEAL



Guadalupe Bassig Valdepenas  
Notary Public

NOTARY PUBLIC  
Title and Rank  
My Commission Expires: 02/03/2012

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

A TIMESHARE ESTATE COMPRISED OF:

**PARCEL ONE:**

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/38<sup>TH</sup> INTEREST AS TENANTS-IN-COMMON, IN AND TO LOT 34 OF **TAHOE VILLAGE UNIT NO. 3**, AS SHOWN ON THE EIGHTH AMENDED MAP, RECORDED AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY; EXCEPTING THEREFROM UNITS 001 TO .038 AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JUNE 22, 1987, AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (B) UNIT NO. **026** AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

**PARCEL TWO:**

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758.

**PARCEL THREE:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40 AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612 AS CORRECTED BY CERTIFICATE OF AMENDMENT, RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661 OF OFFICIAL RECORDS OF DOUGLAS COUNTY FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758.

**PARCEL FOUR:**

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981 AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112 RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.,

**EXHIBIT "A"**  
**LEGAL DESCRIPTION (CONTINUED)**

- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE FIFTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, OF OFFICIAL RECORDS OF DOUGLAS COUNTY.

**PARCEL FIVE:**

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR, RECORDED ON JUNE 22, 1987, AS DOCUMENT NO. 186904, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING **ONE** USE WEEK WITHIN THE "**PRIME SEASON**", AS SAID QUOTED TERM IS DEFINED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 34 DURING SAID USE WEEK WITHIN SAID "USE SEASON".

Per NRS 111.312 - The Legal Description appeared previously in **Grant Deed**, Book **0994**, Page **2796** in Douglas County Records, Douglas County, Nevada.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH

3201001007237

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/PARENT INFORMATION, FUNERAL DIRECTORY, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, occupation, residence, informant, and cause of death.

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency. END OF DOCUMENT

DATE ISSUED: DEC 02 2010

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

