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DOC # 0786885 07/25/2011 08:25 AM Deputy: DI OFFICIAL RECORD Requested By: UDEED

APN: 1319-30-724-027 ptn R.P.T.T.: \$0.00

Recording Requested By:

uDeed, LLC

9041 South Pecos Road, Suite 3900

Henderson, NV 89074

After Recording Mail To:

uDeed, LLC - 48208 TS

9041 South Pecos Road, Suite 3900

Henderson, NV 89074

Send Subsequent Tax Bills To:

Ridge Tahoe P. O. Box 5790 Stateline, NV 89449 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 5

18.00 0.00



### AFFIDAVIT OF SURVIVING TRUSTEE

TITLE OF DOCUMENT

- I, **Patricia M. Flores**, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:
- 1. By instrument dated February 21, 1985 and amended in its entirety and restated August 5, 1994, David Flores and Patricia M. Flores executed The David Flores and Patricia M. Flores Revocable Trust.
- Said trust appointed me to serve as Surviving Trustee upon the death or incapacity of David Flores.
- David E. Flores died on November 22, 2010 at Oakland, California, a resident of Alameda County, California pursuant to the attached certified copy of the Certificate of Death and is the same person as said David Flores.
- 4. Pursuant to the terms of the Trust, I have assumed the responsibilities of Surviving Trustee.
- 5. The real property subject hereof is part of the trust estate, situated in the City of **Stateline**, County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 414 Ridge Club Drive, Stateline, Nevada 89449

Per NRS 111.312 - The Legal Description appeared previously in **Grant Deed**, Book **0994**, Page **2796** in Douglas County Records, Douglas County, Nevada.

- 6. No other person has a right to the interest of the Trust in the described property.
- 7. The described property shall be transferred to Patricia M. Flores, as Surviving Trustee.
- I, **Patricia M. Flores**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

Patricia M. Flores

Affiant

Title

BK- 0711 PG- 4535 0786885 Page: 2 Of 5 07/25/2011

DATED this 15 th day of June	, 20	
Patricia M. Flores, Surviving Trustee	ing Lrustee	
COUNTY OF Alasneda ss	718	
SUBSCRIBED AND SWORN before me this by Patricia M. Flores, Surviving Trustee.	NOTARY STAMP/SE	
Notary Public  NOTARY PHBLIC  Title and Rank	GUADALUPE BASSIO Commission # Notary Public - Alameda C My Comm. Expires	California
Title and Rank My Commission Expires: 02/05/3012		

## EXHIBIT "A" LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/38<sup>TH</sup> INTEREST AS TENANTS-IN-COMMON, IN AND TO LOT 34 OF **TAHOE VILLAGE UNIT NO. 3**, AS SHOWN ON THE EIGHTH AMENDED MAP, RECORDED AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY; EXCEPTING THEREFROM UNITS 001 TO .038 AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JUNE 22, 1987, AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (B) UNIT NO. 026 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

#### PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758.

#### PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40 AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612 AS CORRECTED BY CERTIFICATE OF AMENDMENT, RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661 OF OFFICIAL RECORDS OF DOUGLAS COUNTY FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758.

#### PARCEL FOUR:

(A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981 AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112 RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.,



## EXHIBIT "A" LEGAL DESCRIPTION (CONTINUED)

(B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE FIFTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, OF OFFICIAL RECORDS OF DOUGLAS COUNTY.

#### PARCEL FIVE:

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR, RECORDED ON JUNE 22, 1987, AS DOCUMENT NO. 186904, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING **ONE** USE WEEK WITHIN THE "**PRIME** SEASON", AS SAID QUOTED TERM IS DEFINED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 34 DURING SAID USE WEEK WITHIN SAID "USE SEASON".

Per NRS 111.312 - The Legal Description appeared previously in **Grant Deed**, Book **0994**, Page **2796** in Douglas County Records, Douglas County, Nevada.



# STATE OF CALIFOR

## **ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT**

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ы	20. DECEDENT'S RESIDENCE (Street and number, or location)						
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	OAKLAND ALAME			CA.	HT		
WANT	28. INFORMANT'S NAME, RELATIONSHIP PATRICIA FLORES, WIFE	37 CRESTA	ONT DRIVE, OAKLA	ND, CA 94619	d zip)		
= <del>"</del>	28 MAME OF SURVIVING SPOUSE/SROP-PIRST 28 MIDGLE 39 LAST (BRITH NAME)						
P AND	PATRICIA M.		VALENCIA	, t,			
ARENT INFORM	31. MANE OF FATHER/PARENT-FIRST J. SQ. N. ERNEST J.	IDDLE	FLORES	$\frac{1}{2}$	S4. BURTH STATE		
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CAL REGISTRAR	41 TYPE OF DISPOSITION(S)  42. SIGNATURE OF EMBALMER  CD (D) (D) (1)						
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STATE OF CALIFORNIA COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered, "/ and filed with the Alameda County Health Care Services Agency DOF D

DATE ISSUED: \_\_\_ UEC 0 2 2010

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.





