

DOC # 786904
07/25/2011 10:19AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-4718 RPTT: 565.50



A.P.N.: 1220-21-710-084
File No: 143-2411492 (SC)
R.P.T.T.: \$565.50 C

When Recorded Mail To: Mail Tax Statements To:
Richard Suppa
803 Hornet Drive
Gardnerville, NV 89460-8327

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John A. Anderson, a widower

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard Suppa, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 601, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/18/2011



John A Anderson
John A Anderson

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7/21/2011 by
John A. Anderson, a widower.

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2013)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 18, 2011** under Escrow No. **143-2411492**.

