DOC # 786929

07/25/2011 02:03PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

First American National Deputy: Object of the second of the s

APN: 1220-03-111-026 Recording requested by:

When recorded mail to:

Bank of America 475 Crosspoint Parkway Getzville, NY 14068

Space above this line for recorders use

TS No.: NV-11-456673-VF

Order No.: 5652525

MERS MIN No.: 100113800000885728

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## Assignment of Deed of Trust

For value received, the undersigned hereby grants, assigns, and transfers to

## BANK OF AMERICA, N.A, AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

All beneficial interest and all rights accrued or to accrue under that certain Deed of Trust dated 6/12/2006 executed by JAMES R. HARRINGTON AND DEBRA L. HARRINGTON, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor(s) to FIRST AMERICAN TITLE COMPANY OF NEVADA, as Trustee and recorded as Instrument No. 0677279, on 6/15/2006, of Official Records, in the office of the County Recorder of DOUGLAS County, NV.

وابده ابياضا	,	/ /	\
Dated: 7-11-2011		MODTOLCE	ELECTRONIC DECICED ATION
		1. 1	E ELECTRONIC REGISTRATION
\ \			NC., (MERS) AS NOMINEE FOR
_ \ \			ORTGAGE CONSULTANTS, INC.
		its successors	and assigns
		- borde	Clair
		By: Jouda	Crain, Assistant Secretary
State of:			9
	) ss		
County of:			
On before me,	$\wedge$	the	undersigned Notary Public, personally
appeared			eved to me on the basis of satisfactory
evidence) to be the person(s) wh	ose name(s) is/are subscri	bed to the within	instrument and acknowledged to me that
			d that by his/her/their signature(s) on the
instrument the person(s), or the			
- The		<i>N</i> .	
I certify under PENALTY OF PE	ERJURY under the laws of	the state of	that the foregoing paragraph
is true and correct.	180x 11		:
WITNESS my hand and official	seal	-	
Signature	(Seal)		

BK 711 PG-4831

## **ACKNOWLEDGMENT**

State of California	\ \
County of Ventura	)
	~ \ \
On July 11, 2011 before me,	
•	(insert name and title of the officer)
personally appearedYouda Crain	
who proved to me on the basis of satisfactory e	evidence to be the person(s) whose name(s) is/a/e
subscribed to the within instrument and acknow	viedged to me that he/she/the/y executed the same i
person(s), or the entity upon behalf of which the	by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.
	the laws of the State of California that the foregoing
paragraph is true and correct.	\/ /
	JENNIE M. KOGAK
WITNESS my hand and official seal.	Commission # 1864075 Notary Public - California
	Los Angeles County
Mag 200	My Comm. Expires Oct 3, 2013
Signature	_ (Seal)
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Milan 10 1883	
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