APN#: 1220-15-310-003
RPTT: \$0.00 EXEMPT #7

Recording Requested By:
Western Title Company
Escrow No.: 041860-ARW
When Recorded Mail To:
Mona L. Johnson
1412 Selkirk Circle
Gardnerville, NV
89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 786936
07/25/2011 02:30PM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-711 PG-4869 RPTT: EX#007

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mona L. Johnson, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mona L. Johnson, Trustee of The Mona L. Johnson Trust, dated December 15, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32 in Block B of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on April 10, 1967 as Document No. 35914, County of Douglas, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/20/2011



} ss

BK 711 PG-4871

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Mona L. Johnson.

Notary Public



ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March £0, 2015