

Requested By:
First American Title Paseo
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-4946 RPTT: EX#005



RECORDING REQUESTED BY:
Harmony Escrow, Inc.
Order No. 2388356
Escrow No. 17874FD
Parcel No. 1420-18-113-061

AND WHEN RECORDED MAIL TO:

AARON GARCIA
PO Box 3994
Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$0.00 and CITY \$
 Computed on the consideration or value of property conveyed; OR
 Computed on the consideration or value less liens or encumbrances remaining at the time of sale.
 unincorporated area: Carson City and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elva Torres, spouse of grantee herein

hereby REMISE, RELEASE AND QUITCLAIM to

Aaron Garcia, a married man as his sole and separate property

the real property in the City of Carson City County of Douglas, State of California, described as:

Legal description attached hereto and made a part hereof as Exhibit "A"

"This conveyance establishes sole and separate property of a spouse, R&T 11911."

"It is the express intent of the Grantor, being the spouse of the Grantee to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the Grantee as her sole and separate property."

Dated July 18, 2011

Elva Torres

Elva Torres
STATE OF NEVADA

Signature Name Two

COUNTY OF Douglas

} S.S.
}

On July 17, 2011, before me, Jeffrey A. Arndt,
a Notary Public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)

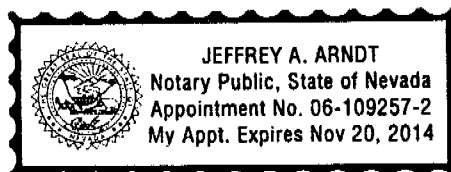




EXHIBIT 'A'

LOT 172, OF BLOCK C, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717 AND CERTAIN CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

A.P.N. 1420-18-113-061

