

DOC # 786965  
07/26/2011 08:46AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-711 PG-4991 RPTT: 366.60



APN# : 1420-06-310-021

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 042223-DJA

**When Recorded Mail To:**  
NRES NV-1, LLC  
503 N Division Street  
Carson City, NV  
89703

**Mail Tax Statements to: (deeds only)**  
Same as above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature N PIERCE  
N Pierce Assistant

This document is being recorded as an accommodation only.

\_\_\_\_\_  
**Trustees Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



APN 1420-06-310-021

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL  
DEED AND TAX STATEMENT TO:

Shawnee Trust #3676, NRES-NV1, L.L.C. as  
Trustee  
503 N. DIVISION ST.  
CARSON CITY, NV 89073

Trustee Sale No NV09003266-10

Title Order No 08600610

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$292,685.23**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$94,000.00**
- 4) The documentary transfer tax is: **\$ 366.60**
- 5) Said property is in the city of: CARSON CITY

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **Shawnee Trust #3676, NRES-NV1, L.L.C. as Trustee**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

Lot 42, of SIERRA ESTATES, according to the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada on September 27, 1960 in Book 3, Page 701, as Document No. 16665.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated October 24, 2006, made to RICHARD C. ADAMSON and recorded on November 2, 2006, as Instrument No. 0687858 in Book 1106, on Page 988, and re-recorded on July 24, 2009, as Instrument No. 747684, in Book 709, on Page 5638, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **July 6, 2011** at the place specified in said Notice, to



Grantee who was the highest bidder therefore, for **\$94,000.00** cash, in lawful money of the United States, which has been paid.

Dated: July 14, 2011

TRUSTEE CORPS

*[Signature]*  
By: Gloria Juarez Authorized Signatory  
Vice President

State of CALIFORNIA  
County of ORANGE

On July 14, 2011 before me, Michael S. Henry, a notary public personally

appeared Gloria Juarez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public in and for said County and State

