

19

APN#: 1420-35-411-010

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0711 PG- 5049 RPTT: 0.00

Recording Requested by:
Name: Bank of America, NA
Address: 100 North Tryon Street
City/State/Zip: Charlotte, NC 28255



Loan Number: 68189001211099

Mail Tax Statements to:
Name: DEBRA J PARRA
Address: 1680 CHIOUITA CIR
City/State/Zip: MINDEN, NV 89423

MODIFICATION OF
SECURITY INSTRUMENT

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____
(State specific law)

Debra J Parra
Signature (Print name under signature) Title

Debra J Parra

AFTER RECORDING, RETURN TO:
AMERICAN TITLE, INC.
P.O. BOX 641010
OMAHA, NE 68164-1010
ATI# 201103150235



Recording Requested By:
BANK OF AMERICA, N.A.
ReconTrust, Co. N.A., FL9-700-04-21
9000 Southside Blvd., Bldg. 700
Jacksonville, Florida 32256

And After Recording Return To:
BANK OF AMERICA, N.A.
ReconTrust, Co. N.A., FL9-700-04-21
9000 Southside Blvd., Bldg. 700
Jacksonville, Florida 32256

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MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 8th day of APRIL, 2011, between DEBRA J PARRA, MITCHELL G PARRA

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated MARCH 23, 2007 and recorded in Book or Liber at page(s) , instrument or document number of the Land Records of DOUGLAS, NEVADA [Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1680 CHIQUITA CIR, MINDEN, NEVADA 89423

the real property described being set forth as follows:

~~SCHEDULE~~ A ATTACHED HERETO AND MADE A PART OF.
EXHIBIT

The Principal amount secured by the Security Instrument is changing from \$ 50,000.00 to \$ 245,000.00 . The maturity date described in the Security Instrument is changed to APRIL 8, 2036



CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Debra J Parra (Seal)
DEBRA J PARRA -Borrower

Mitchell G Parra (Seal)
MITCHELL G PARRA -Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

**LENDER:
BANK OF AMERICA, N.A.**

X *James E. [Signature]*
Authorized Officer Signature

X Ingrid Robinson
Print Authorized Officer Name

[Space Below This Line For Acknowledgment]

State of NEVADA)
) ss.
County of DOUGLAS)

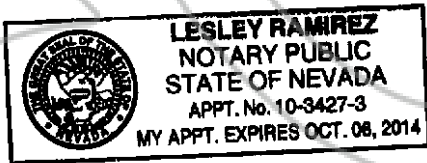
On 4/8/11 before me, Lesley Ramirez
personally appeared DEBRA J PARRA, MITCHELL G PARRA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lesley Ramirez
NOTARY SIGNATURE
Lesley Ramirez
(Typed Name of Notary)

NOTARY SEAL



LENDER ACKNOWLEDGMENT

State of Nevada)
County of Carson City) ss.

On this 8th day of April 2011, before me, the undersigned Notary Public,

personally appeared Ingrid Robinson
Authorized Officer

and known to me to be the Branch manager
Authorized Officer Title

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at: Carson City, NV

Notary Public in and for the State of:
Nevada

My commission expires: 10/06/14
Expiration Date

By: Lesley Ramirez
Notary Signature

Lesley Ramirez
Print Notary Name

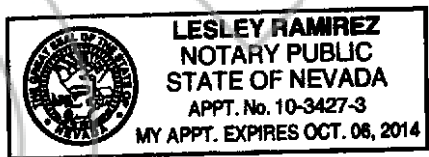


EXHIBIT "A"

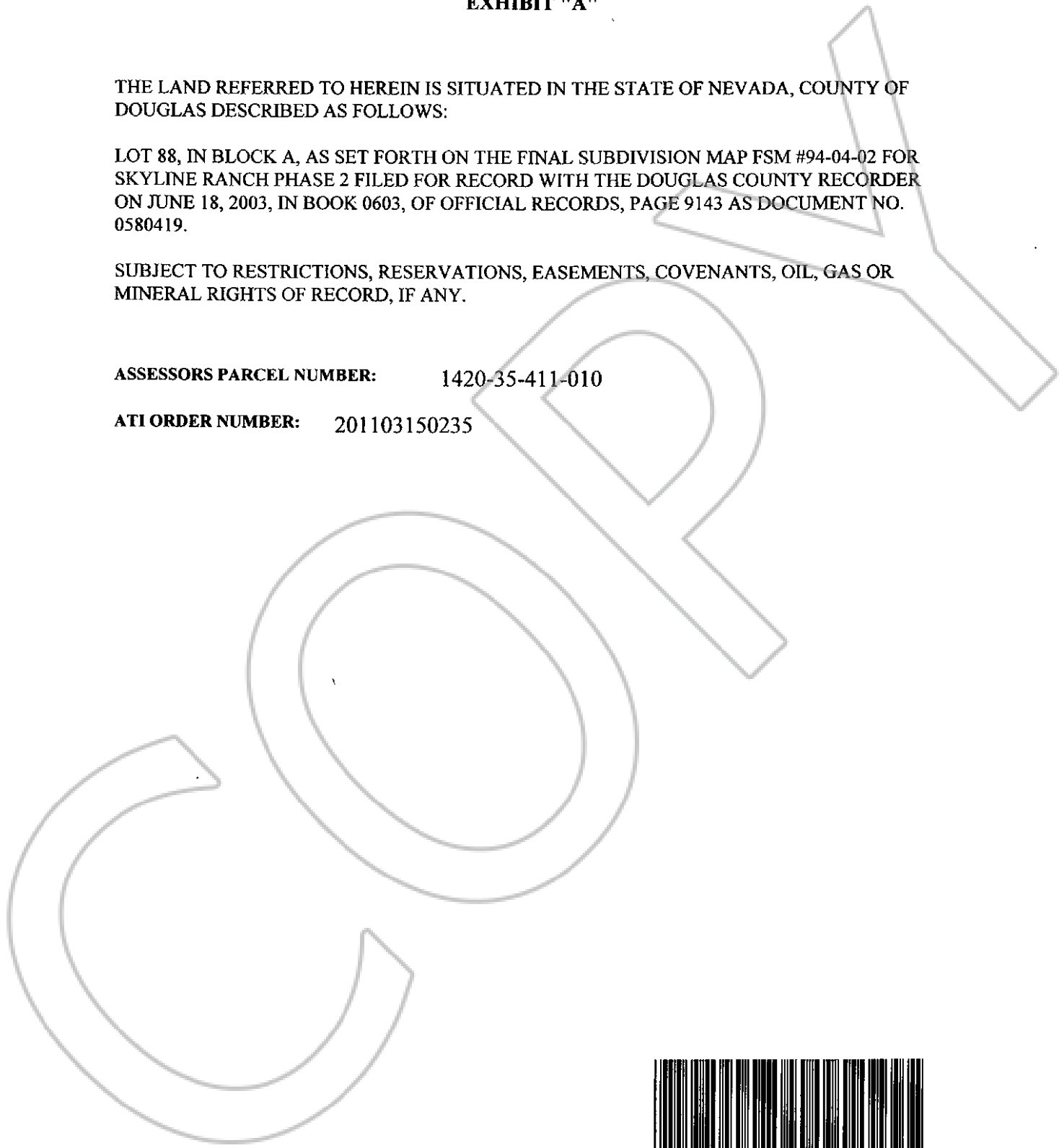
THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS DESCRIBED AS FOLLOWS:

LOT 88, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 1420-35-411-010

ATI ORDER NUMBER: 201103150235



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