

DOC # 786992  
07/26/2011 01:34PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
First American Title Minde  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-711 PG-5066 RPTT: 409.50

A.P.N.: 1320-04-001-063  
File No: 143-2411372 (SC)  
R.P.T.T.: \$409.50 C



When Recorded Mail To: Mail Tax Statements To:  
John Burke and Kim Burke  
895 Fairview Lane  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Donald Jackson and Bonnie Jackson, Trustees of the Jackson Living Trust, dated 5/25/00

do(es) hereby *GRANT, BARGAIN and SELL* to

John Burke and Kim Burke, husband and wife as Joint Tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**See attached "Exhibit A for legal Description"**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/13/2011



A.P.N. 1320-04-001-063

EXHIBIT "A"

**LEGAL DESCRIPTION**

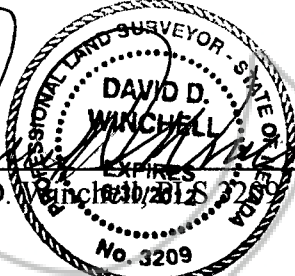
That portion of the Northwest ¼ of Section 4, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the North ¼ corner of said Section 4; thence Southerly along the North-South centerline of said section, S. 00° 02' 34" W., 1070.00 feet to the TRUE POINT OF BEGINNING; thence continuing Southerly along said North-South centerline, S. 00° 02' 34" W., 220.00 feet; thence S. 89° 56' 52" W., 405.51 feet to a point on the Easterly right-of-way line of PRECISION DRIVE; thence Northerly along said right-of-way line N. 00° 03' 08" W., 220.00 feet; thence N. 89° 56' 52" E., 405.87 feet to the TRUE POINT OF BEGINNING.

**Note:** This parcel is also known as Lot 50 as said lot is shown on RECORD OF SURVEY #7 FOR CARSON VALLEY BUSINESS PARK PHASE 2, recorded in Book 0704 at Page 11907 as Document No. 619925 in the Official Records of Douglas County, Nevada.

The above described Lot contains 2.049 acres (89,256 sq. ft.), more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.

*David D. Winchell*  
 David D. Winchell  


7/25/2011  
 Date



Donald Jackson and Bonnie  
Jackson, Trustees of the Jackson Living  
Trust, dated 5/25/00

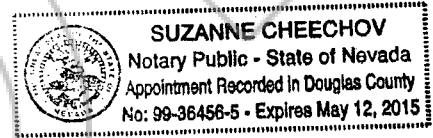
*Donald Jackson* Trustee  
Donald Jackson, Trustee

*Bonnie Jackson*, trustee  
Bonnie Jackson, Trustee

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on July 22, 2011 by  
**Donald Jackson and Bonnie Jackson, Trustees of the Jackson Living Trust, dated  
5/25/00.**

*Suzanne Cheechov*  
Notary Public  
(My commission expires: 5/12/2015 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July  
13, 2011** under Escrow No. **143-2411372.**