

DOC # 787030  
07/26/2011 03:57PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-711 PG-5175 RPTT: EX#002



APN#: 1022-09-001-002

RECORDING REQUESTED BY:  
FIRST AMERICAN NATIONAL DEFAULT  
TITLE  
3 FIRST AMERICAN WAY  
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
FEDERAL HOME LOAN MORTGAGE  
CORPORATION C/O  
BANK OF AMERICA HOME LOANS  
400 NATIONAL WAY  
CA6-919-01-09  
SIMI VALLEY, CA 93065

ORDER NO.: 4802570

The Undersigned Hereby Affirms That There Is No Social Security Number  
Contained In This Document.

TRUSTEE'S DEED UPON SALE

TITLE OF DOCUMENT



APN 1022-09-001-002

RECORDING REQUESTED BY:

**First American Title Insurance Company**

AND WHEN RECORDED MAIL  
DEED AND TAX STATEMENT TO:

FEDERAL HOME LOAN MORTGAGE  
CORPORATION

c/o Bank Of America Home Loans  
400 National Way  
CA6-919-01-09  
Simi Valley, CA 93065

Trustee Sale No NV09006393-10-1

APN 1022-09-001-002

Title Order No 4802570

**TRUSTEE'S DEED UPON SALE**

The undersigned Grantor declares:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$234,242.82**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$118,462.00**
- 4) The documentary transfer tax is: **\$ 0.00**
- 5) Said property is in the city of: WELLINGTON

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated November 14, 2005, made to SHARON L. SCHMIDT, AN UNMARRIED WOMAN and recorded on November 18, 2005, as Instrument No. 0661081, in Book 1105, on Page 8576, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **July 6, 2011** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$118,462.00** cash, in lawful money of the United States, which has been paid.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
c/o Bank Of America Home Loans  
400 National Way  
CA6-919-01-09  
Simi Valley, CA 93065

**FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY**



Dated: July 22, 2011

TRUSTEE CORPS

*Jim Reynolds*  
By: Jim Reynolds, Authorized Signatory

State of CALIFORNIA  
County of ORANGE

On **JUL 22 2011** before me, **Amy Lemus**, a notary public personally appeared JIM REYNOLDS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State





**EXHIBIT "A"**

LOT 102, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORD OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, AS DOCUMENT NO. 44091.

