APN 1420-28-310-042

RECORDING REQUESTED BY:
Recording Requested By
ServiceLink
WHEN RECORDED MAIL TO:

Trustee Corps 17100 Gillette Ave Irvine, CA 92614 DOC # 787032

07/27/2011 08:04AM Deputy: DW
OFFICIAL RECORD
Requested By:
Document Processing Solution
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-711 PG-5202 RPTT: 0.00

Trustee Sale No. NV09001105-11-1

APN 1420-28-310-042

Title Order No. 837889

SUBSTITUTION OF TRUSTEE

WHEREAS, MARTHA E MATHEWS AND JAMES S MATHEWS, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, was the original Trustor, UNITED TITLE OF NEVADA, was the original Trustee, and WELLS FARGO BANK, N.A., was the original Beneficiary under that certain Deed of Trust dated 06/25/2007 and recorded on July 8, 2009, as Instrument No. 746719, Book 709, Page 1484, of official records in the Office of the Recorder of Douglas County, Nevada;

WHEREAS, the undersigned current beneficiary, desires to substitute a new Trustee under said Deed of Trust in place of and instead of said original Trustee, or Successor Trustee, thereunder in the manner in said Deed of Trust provided;

Now, THEREFORE, the undersigned hereby substitutes MTC FINANCIAL Inc. dba Trustee Corps, whose address is 17100 Gillette Ave, Irvine, CA 92614, as Trustee under said Deed of Trust.

Wells Fargo Bank, N.A. by Trustee Corps, as Attorney in Fact By: Rande Johnsen, Director State of California County of Orange Paul Kim before me, Notary Public in and for said county, personally appeared RANDE JOHNSEN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct. PAUL J. KIM WITNESS my hand and official seal Commission # 1898608 Notary Public - California **Orange County** Notary Signature