

VIN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-711 PG-5239 RPTT: 1.95



APN: 1319-30-720-001

Recording requested by:
Michael W. Robertson
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 76060811025A

Mail Tax Statements To: Time After Time Travel, LLC, a New Mexico Limited Liability, 2 East Congress Street, Suite 900, Tucson, AZ 85701

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Michael W. Robertson, married, whose address is 5273 Trail St, Norco, California 92860, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Time After Time Travel, LLC, a New Mexico Limited Liability, whose address is 2 East Congress Street, Suite 900, Tucson, AZ 85701, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: July 14, 2011



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Julie Forman
Witness #1 Sign & Print Name:
Julie Forman

Michael W. Robertson
Michael W. Robertson
by John Hutchinson, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

John C Killam
Witness #2 Sign & Print Name:
JOHN C KILLAM

STATE OF FLORIDA) SS
COUNTY OF ORANGE)

On 14th day of July, 2011, before me, the undersigned notary, personally appeared, by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith for Michael W. Robertson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: John C Killam

NOTARY PUBLIC-STATE OF FLORIDA
John C. Killam
Commission # DD846260
Expires: DEC. 17, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

My Commission Expires: 12/17/2012



Exhibit "A"

File number: 76060811025A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document no. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document no. 182057, Official Records of Douglas County, State of Nevada.

(B) Unit No. 167 as shown and defined on said last Condominium Plan.

PARCEL TWO:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as document no. 63026, being over a portion of Parcel 26-A (described in document no. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as document no. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit no. 3-10th Amended Map, recorded September 21, 1990 as Document no. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, with Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document no. 63681, in book 173, page 229 of Official Records and in modification thereof: (1) recorded September 28, 1973, as document no. 69063 in book 973, page 812 of Official Records; (2) recorded July 2,



1976, as document no. 1472 in book 776, page 87 of Official Records; and (3) recorded July 26, 1989, as document no. 207446, in book 789, page 3011.

PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit no. 3-10th Amended Map, recorded September 21, 1990 as Document no. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.&M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document no. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use any unit of the same unit type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five, recorded on August 18, 1988, as Document no. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME SEASON", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".