DOC # 787045 07/27/2011 10:10AM Deputy: SG OFFICIAL RECORD Requested By:

VIN

Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-711 PG-5245 RPTT: 0.00



APN: 1319-30-631-014

Recording requested by: Jonny A. Johnson and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 85072310008A

Mail Tax Statements To: Time After Time Travel, LLC, a New Mexico Limited Liability, 2 East Congress Street, Suite 900, Tucson, AZ 85701

Limited Durable Power of Attorney

Jonny A. Johnson and Carole L. Johnson, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

John Hutchinson

Document Date: October 4, 2010

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Crest, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

BI

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Prepared By and Return To:

Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, Florida 32819

RESORT NAME:

The Ridge Crest

Limited Durable Power Of Attorney

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint <u>John Hutchinson</u> ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached **Exhibit A** and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquires into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. This power shall terminate one year from the date originally executed.

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

[SIGNATURES ON FOLLOWING PAGE]

	d.
IN WITNESS WHEREOF, this instrument has the control of the control	GRANTOR(S) Graptor Signature Print Name: Jonny A. Johnson
Hamara V. Harris Withess Signature # 2 Print Name: Kamara V. Harris	Carole L. Johnson Print Name: Carole L. Johnson
State of California)	
County of El Lorado)	
On () before republic, personally appeared Jonny A. Johnson and basis of satisfactory evidence* to be the person instrument and acknowledged to me that he/s authorized capacity (ies), and that by his/her/their the entity upon behalf of which the person (s) acted	whose name(s) is are subscribed to the within she/they executed the same in his/her/their signature(s) in the instrument the person(s), or
	1 1
I certify under PENALTY OF PERJURY under the foregoing paragraph is true and correct.	e laws of the State of Calefornia that the
* Type of evidence Provided: California	Divers License
WITNESS my hand and official seal	_
SIGNATURE TORrete Recele_	NOTARY SEAL
COMMISSION EXPIRES: Ququet 6, 201	ANNETTE WINTERS COMM. # 1860136 UI ROTARY PUBLIC: CALIFORNIA UI EL DORANO COUNTY MY COMM. EXP. AUG. 6, 2013 T
	My Coun, Exp. Aug. 6, 2013



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Exhibit "A"

File number: 85072310008A

A Timeshare estate comprised of:

Parcel 1: An Undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said in Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County. Nevada, as Document 183624.
- (b) Unit No. 307 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- A non exclusive easement for ingress and egress for use and enjoyment and Parcel 2: incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.
- Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2, above during "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.