

DOC # 787052
07/27/2011 10:18AM Deputy: SG
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-711 PG-5271 RPTT: 1.95



APN: 1319-30-720-001 PTN

Recording requested by:
David C. James
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67061711045

Mail Tax Statements To: Brent F. Henson, 5616 Van Winkle Lane, Austin, TX 78739
Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, David C. James a/k/a David Caley James and Marla A. James a/k/a Marla Alice James, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Brent F. Henson and Linda M. Henson, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 5616 Van Winkle Lane, Austin, TX 78739, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 7-18-11



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett
Witness #1 Sign & Print Name:
CHARLENE HOCKETT

David C. James by ASST
David C. James a/k/a David Caley James
by Anne Stewart, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

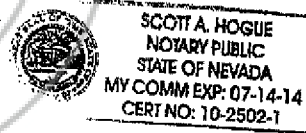
Karen Morsell
Witness #2 Sign & Print Name:
Karen Morsell

Marla A. James by ASST
Marla A. James a/k/a Marla Alice James
by Anne Stewart, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

STATE OF Nevada) SS
COUNTY OF Clark)

On 18 July 2011, before me, the undersigned notary, personally appeared, by Anne Stewart, as the true and lawful attorney in fact under that power of attorney recorded herewith for David C. James a/k/a David Caley James and Marla A. James a/k/a Marla Alice James, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE: Scott A. Hogue

My Commission Expires: 7-14-14



Exhibit "A"

File number: 67061711045

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 of Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 as shown on that certain Condominium Plan Recorded June 22, 1987, as Document no. 156903; and (B) Unit No. 025 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097158 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document no. 236691, 156904 and 166130, and as described in the Recitation of Easements Affective The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the unit type conveyed, in Lot 34 only, for one week every other year in EVEN- numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.