

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-0711 PG- 5306 RPTT: # 0



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
JENNIFER MAHE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

Signature

RELEASE OF LIS PENDENS

RECEIVED

JUL 25 2011

FILED

1 Case No. 11-CV-0112

2 Dept. No. I

DOUGLAS COUNTY
DISTRICT COURT CLERK

2011 JUL 25 PM 2: 29

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TED THRAN
CLERK
M. BIAGGINI
BY _____ DEPUTY

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

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IN AND FOR THE COUNTY OF DOUGLAS

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ELIZABETH deCHENE as TRUSTEE
of the WJS 2008 TRUST,

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Plaintiff,

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vs.

RELEASE OF LIS PENDENS

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ALESSANDRA K. MURATA and
SCOTT K. MURATA, CO-TRUSTEES
of the CONNIE L. MURATA TRUST
dated October 2, 2008; BANK OF
AMERICA, NA, a National Banking
Association and DOES I through X,
inclusive,

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Defendants.

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The undersigned, attorney of record for ELIZABETH deCHENE as TRUSTEE of
the WJS 2008 TRUST, Plaintiff in that certain action commenced in the Ninth Judicial District
Court of the State of Nevada, in and for the County of Douglas, Case No. 11-CV-0112, hereby
releases, terminates and forever discharges the Lis Pendens recorded April 18, 2011, as Document
No. 0781715, Official Records of Douglas County, Nevada, relating to real property in Douglas
County, Nevada, and more particularly described as follows:

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EXHIBIT "A"

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An undivided one-half (1/2) interest in that certain parcel of real
property situate in Minden, Douglas County, state of Nevada, more particularly
described as follows:

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ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
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0787063 Page: 2 Of 5

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PARCEL 1:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Said land more fully shown as Parcel No. 1 as set forth on that certain Parcel Map recorded May 22, 1974, Book 574, Page 882, Document No. 73424 of Official Records.

Assessor's Parcel No. 23-500-25

TOGETHER WITH a non-exclusive easement for roadway and utility purposes over the Southerly 30 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 2:

The North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-01

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the East 30 feet of the above described property as set forth in Deed recorded April 4, 1973 in Book 473, Page 73, Document No. 65029, Official Records of Douglas County, State of Nevada.

PARCEL 3:

A non-exclusive easement for roadway and public utility purposes over the following described property:

COMMENCING at Johnson Lane, the West 30 feet of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 and the East 30 feet of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 4:

The Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4, all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-26

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the West 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4; and the South 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M., as set forth in Deed recorded April 3, 1973 in Book 473, Page 59,

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Document No. 65019, Official Records of Douglas County, State of Nevada.

PARCEL 5:

A non-exclusive easement for roadway and public utility purposes over the East 30 feet of the Southeast ¼ of the Southeast ¼ of the Northeast ¼ of Section 3, Township 13 North, Range 20 East, M.D.B. & M.


PARCEL 6:

The West ½ of the Northeast ¼ of the Southeast ¼ of the Northeast ¼ of Section 3, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada.

Assessor's Parcel No. 23-500-02

DATED this 22nd day of July, 2011.

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: 
RYAN D. RUSSELL, ESQ.
Nevada State Bar No. 8646
JENNIFER MAHE, ESQ.
Nevada State Bar No. 9620
Attorneys for Plaintiff,
ELIZABETH deCHENE as TRUSTEE
of the WJS 2008 TRUST

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Pursuant to NRCP Rule 5(b), I hereby certify that I am an employee of ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD., Attorneys at Law, and that on this date, I caused the foregoing document to be served to all parties to this action by:

- Placing a true copy thereof in a sealed postage prepaid envelope in the United States Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]
- Hand-delivery [NRCP 5(b)(2)(A)]
- Facsimile
- Federal Express, UPS, or other overnight delivery

fully addressed as follows:

Scott K. Murata
3532 Watt Avenue, #C208
Sacramento, CA 95821

Alessandra K. Murata
120 Aragon Blvd.
San Mateo, CA 94402

Krista J. Nielson, Esq.
Associate Attorney
MILES, BAUER, BERGSTROM WINTERS, LLP.
2200 Paseo Verde Pkwy., Ste. 250
Henderson, NV 89052

Nancy Rey Jackson, Esq.
1591 Mono Avenue
Minden, NV 89423

DATED this 25th day of July, 2011.

Cornelia L. Jordan

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office

DATE 7/25/11
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By M. Stagg Deputy

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